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| | Roll Call Number | |
| | 22-1712 | |

Agenda Item Number

DATE November 7, 2022

ORDERING CONSTRUCTION OF HAMILTON DRAIN STORM WATER IMPROVEMENTS PHASE 3 AND FIXING A DATE FOR RECEIVING OF BIDS ON NOVEMBER 22, 2022 AND PUBLIC HEARING ON DECEMBER 12, 2022 ENGINEER'S ESTIMATE IS \$8,340,000.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the attached communication recommending construction of the following improvement and the method of financing; and also including the recommendation of the Des Moines City Engineer, as the Engineer, submitting plans, specifications, form of contract documents, and Engineer's estimate of cost for the construction of the following improvement:

Hamilton Drain Storm Water Improvements Phase 3, 082022002

The improvement includes the construction of 15-inch to 72-inch storm sewer, concrete box culverts, manholes, intakes, subdrain, sanitary sewer, Portland Cement Concrete (PCC) pavement, Hot Mix Asphalt (HMA) paving, removals, PCC sidewalk, PCC driveways, earthwork, water main adjustments, traffic control, fencing, site furnishings, erosion control, and surface restoration; all in accordance with the contract documents, including Plan File No. 649-001/296, for the construction of storm water detention basins located at 3801 E. 9th Street and 3610 E. 12th Street, and construction of trunk storm sewer from the cul-de-sac in the 3900 block of Amherst Street to the intersection of E. Euclid Avenue and Wright Street, Des Moines, Iowa

be and the same are hereby approved and accepted. The estimated construction cost for said improvement is \$8,340,000.00. The proposed plans, specifications, and form of contract documents are available for public inspection in the Des Moines City Engineer's Office.

BE IT FURTHER RESOLVED: That this Council hereby determines that it is necessary and advisable to construct said improvement in the manner set forth in the plans, specifications, and form of contract documents submitted by the Engineer; and that payment for the cost of said improvement shall be paid from the funding source identified below.

BE IT FURTHER RESOLVED: That a public hearing on said plans, specifications, form of contract documents, and Engineer's estimate of construction cost for said improvement be held in the City Council Chambers, 2nd Floor, City Hall, 400 Robert D. Ray Drive, Des Moines, Iowa, at 5:00 p.m. on December 12, 2022, at which time this Council will consider any objections offered thereto or to the making of said improvement.

BE IT FURTHER RESOLVED: That proposals will be received by the City of Des Moines, at the office of the Des Moines City Clerk until 11:00 a.m. on November 22, 2022, for the construction of said improvement, and the taking of bids in the manner required by law. Proposals received will be opened at a public meeting presided over by the Engineer in the City Council Chambers, 2nd Floor, City Hall, 400 Robert D. Ray Drive, Des Moines, Iowa, at 11:00 a.m. on November 22, 2022, after which the bids together with a bid tabulation and recommendation of the Engineer will be presented to the City Council at its next meeting for action thereon.

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BE IT FURTHER RESOLVED: That an appropriate Notice to Bidders for said improvement be posted, and Notice of Public Hearing for said improvement be published in the Des Moines Register, all as provided and directed by Chapter 26 and/or 314, Code of Iowa.

| | (City Council Communication Number | | ched.) |
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| Moved by | Antto | to adopt. Second by _ | poeser |

FORM APPROVED:

si Kathleen Vanderpool

Kathleen Vanderpool Deputy City Attorney

FUNDS AVAILABLE

E Ma

Nickolas J. Schaul Director of Finance

Funding Source: 2022-23 CIP, Page 107, Hamilton Drainage Area Improvements, SM133, Being: \$7,000,000 American Rescue Plan Act (ARPA) Funding (Storm Water), \$340,000 ARPA Funding (Water Main), and the remaining \$1,000,000 in Storm Water Utility Funds from SM133

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | I, Laura Baumgartner, City Clerk of said City | | | |
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| COWNIE | | | | | Council, hereby certify that at a meeting of the | | | |
| BOESEN | ~ | | | | City Council, held on the above date, among other proceedings the above was adopted. | | | |
| GATTO | ~ | | | | | | | |
| MANDELBAUM | ~ | | | | IN WITNESS WHEREOF, I have hereunto set | | | |
| SHEUMAKER | ~ | | | | my hand and affixed my seal the day and year | | | |
| VOSS | | | | | first above written. | | | |
| WESTERGAARD | | | | | | | | |
| TOTAL | 6 | | | / | | | | |
| MOTION CARRIED | | | | APPROVED | | | | |
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