

★ Roll Call Number
13-1728

Agenda Item Number
28

Date November 4, 2013

RECEIVE AND FILE THE U.S. ENVIRONMENTAL PROTECTION AGENCY GREENING AMERICA'S CAPITALS REPORT FOR THE 6TH AVENUE CORRIDOR.

WHEREAS, the Office of Sustainable Communities in the US Environmental Protection Agency's (EPA) Office of Policy selected the City of Des Moines to participate in the 2012 Greening America's Capitals Program; and

WHEREAS, the City of Des Moines has taken a number of steps in recent years to become a more environmentally responsible community, including the creation of the Mayor's Task Force on Energy Conservation and Environmental Enhancement in 2006; and

WHEREAS, the City of Des Moines identified the 6th Avenue corridor between I-235 and Hickman Road to serve as the pilot area for this planning and technical assistance project; and

WHEREAS, the EPA provided a team of designers that visited Des Moines for three days in February 2013 to work with the community to produce schematic designs and illustrations to catalyze or complement a larger planning process for the pilot area; and

WHEREAS, the EPA and its design team, including BNIM and Vireo, have provided the City with the final report for 6th Avenue that identifies potential improvements along the corridor.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa that the EPA Greening America's Capitals Report for the 6th Avenue Corridor is hereby received and filed and the report shall be held on file in the Community Development and Engineering Departments and referred to in future planning for the corridor.

(Council Communication No. 13-540)

Moved by Coleman to adopt.

APPROVED AS TO FORM:

Lawrence McDowell, Deputy City Attorney

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE	✓			
COLEMAN	✓			
GRIESS	✓			
HENSLEY	✓			
MAHAFFEY	✓			
MOORE	✓			
TOTAL	6			
MOTION CARRIED	APPROVED			

T. M. Franklin Mayor

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Diane Rauh City Clerk