

Agenda Item Number

Date November 20, 2023

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## APPROVAL TO ACCEPT FUNDING THROUGH THE FY2023 LAW **ENFORCEMENT AGENCY DE-ESCALATION GRANT THROUGH COMMUNITY ORIENTED POLICING OFFICE OF THE DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$69.500.**

WHEREAS the City of Des Moines has received notification of award from the FY2023 Law Enforcement Agency De-Escalation grant through the Community Oriented Policing Office of the Department of Justice in the amount of \$69,500 for the purchase a virtual reality Officer Training System: and,

WHEREAS there is no match requirement for this grant opportunity; and,

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa, that funding from the 2023 Law Enforcement Agency De-Escalation Grant through the Community Oriented Policing Office of the Department of Justice with the Mayor authorized to sign the award acceptance documents on the behalf of the City, with the City Clerk to attest to the Mayor's signature and to allow the City Manager or his designee to carry out the terms of said grant award in a timely manner.

(Council Communication No. 23-518)

Moved by to adopt.

APPROVED AS TO FORM: /s/Megan Norberg Megan Norberg Assistant City Attorney

Second by \_\_\_\_\_.

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT  | CERTIFICATE  |  |  |
|----------------|------|------|------|---------|--|--|--|
| COWNIE         |      |      |      |         |  |  |  |
| BOESEN         |      |      |      |         | I, Laura Baumgartner, City Clerk of said City<br>hereby certify that at a meeting of the City<br>Council of said City of Des Moines, held on the |  |  |
| GATTO          |      |      |      |         |  |  |  |
|                |      |      |      |         | above date, among other proceedings the above  |  |  |
| MANDELBAUM     |      |      |      |         | was adopted.<br>IN WITNESS WHEREOF, I have hereunto set my<br>hand and affixed my seal the day and year first                                    |  |  |
| VOSS           |      |      |      |         |  |  |  |
| WESTERGAARD    |      |      |      |         |  |  |  |
| TOTAL          |      |      |      |         | above written.   |  |  |
|                |      |      |      |         |  |  |  |
| MOTION CARRIED |      |      | А    | PPROVED |  |  |  |
|                |      |      |      |         |  |  |  |
|                |      |      |      |         | City Clerk   |  |  |
| Mayor          |      |      |      |         |  |  |  |