



**Roll Call Number**

**Agenda Item Number**

MHGB-3

Date August 8, 2022

**APPROVING SUBMITTAL OF THE DES MOINES MUNICIPAL HOUSING AGENCY'S 2022 SECTION 8 MANAGEMENT ASSESSMENT PROGRAM (SEMAP) CERTIFICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

WHEREAS, pursuant to Chapter 403A of the Code of Iowa, the City of Des Moines has established the City of Des Moines, Iowa Municipal Housing Agency (DMMHA); and

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) published a final rule on September 10, 1998 establishing certain performance indicators for public housing agencies in key areas of the Section 8 tenant-based assistance program; and

WHEREAS, the DMMHA is required to submit an annual Section 8 Management Assessment Program (SEMAP) Certification at the end of each fiscal year, which provides data on the specified performance indicators, and which current Certification is on file in the office of the City Clerk.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Housing Governing Board of the City of Des Moines, Iowa, that the current SEMAP Certification, as on file in the office of the City Clerk, is hereby approved for submission to HUD, and the Director of the Des Moines Municipal Housing Agency is authorized and directed to submit this certification and report to HUD.

(Board Communication No. 22-351)

Moved by \_\_\_\_\_ to adopt,

Second by \_\_\_\_\_

APPROVED AS TO FORM:

/s/ Gary D. Goudeock Jr.

Gary D. Goudeock Jr  
Assistant City Attorney



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COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
GATTO				
MANDELBAUM				
SHEUMAKER				
VOSS				
WESTERGAARD				
TOTAL				

MOTION CARRIED

APPROVED

**CERTIFICATE**

I, LAURA BAUMGARTNER, City Clerk of said City hereby certify that at a meeting of the City of Des Moines Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

\_\_\_\_\_ Mayor

\_\_\_\_\_ City Clerk