



Date June 27, 2022

APPROVING FLEET ANNUAL PURCHASES FOR AUTO BODY REPAIRS

WHEREAS, the Department of Finance, Procurement Division was requested to secure a provider of Auto Body Repair Services for use by City Departments for Fiscal Year 2023; and

WHEREAS, Municipal Code section 2-726 (k) provides for the procurement of goods and/or services from supply schedules established by the State of Iowa Department of Administrative Services (DAS), without conforming to the competitive bidding requirements of the Procurement Ordinance; and

WHEREAS, the Auto Body Repair Services are being provided by Stew Hansen Dodge City, 12103 Hickman Road, Des Moines, IA 50323 (Dan Boettcher, General Manager), in the estimated annual amount of \$150,000 utilizing the State of Iowa (DAS) purchasing contract number 22044; and

WHEREAS, funding is available from Fiscal Year 2023 Operating Budget, Fleet Service Maintenance, I010 FN024020, Equipment Maintenance Center Fund, page 76.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Des Moines, Iowa, accepts and approves the purchase of Auto Body Repair Services from Stew Hansen Dodge City in the total estimated annual amount of \$150,000 using the State of Iowa (DAS) purchasing contract number 22044. The Finance Department is hereby directed to proceed with negotiation of any agreements or amendments deemed necessary to the existing master agreement 22044 between the State of Iowa and Stew Hansen Dodge City.

(Council Communication No. 22- 293)

Date June 27, 2022

MOVED by _____ to adopt. Seconded by _____.

FORM APPROVED:

/s/Thomas G. Fisher Jr.

Thomas G. Fisher Jr.
Deputy City Attorney

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
GATTO				
MANDELBAUM				
SHEUMAKER				
VOSS				
WESTERGAARD				
TOTAL				
MOTION CARRIED			APPROVED	

CERTIFICATE

I, LAURA BAUMGARTNER, Acting City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

_____ Mayor

_____ Acting City Clerk