## Roll Call Number

Date March 22, 2021

WHEREAS, the Fleet Services Division has requested the Finance Department's Procurement Division issue a purchase order for the purchase of seven (7) additional vehicles for use in the Neighborhood Services Department, Development Services Department, and Engineering Department utilizing State of Iowa Department of Administrative Services purchasing contracts; and

WHEREAS, the equipment, which has been approved by the Fleet Oversight Committee (FOC), is being procured through the competitive bid process using State of Iowa Contract 21146 STP Group 2.2; and

WHEREAS, Municipal Code section 2-726 (k) provides for the procurement of goods and/or services from contracts established by the State of Iowa Department of Administrative Services, the Iowa Department of Transportation, or the Iowa Communications Network pursuant to procedures established by Iowa Code Chapter 8A and rules and regulations promulgated thereunder, without conforming to the competitive bidding requirements of the Procurement Division; and

WHEREAS, the seven (7) additional vehicles are being purchased from Stew Hansen Dodge City, 12103 Hickman Road, Des Moines, IA 50323 (Dan Boettcher, General Manager) in the amount of \$172,795.00; and

WHEREAS, funding is available from 2020-2021 Operating Budget, page 97, I201, Equipment Replacement.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Des Moines, Iowa, accepts and approves the purchase of seven (7) additional vehicles for use in the Neighborhood Services Department, Development Services Department, and Engineering Department in the amount of \$172,795.00 using State of Iowa Contract 21146 STP Group 2.2.

(Council Communication No. 21- 138)

Moved by \_ to adopt.

APPROVED AS TO FORM: /s/ Ann DiDonato Ann DiDonato Assistant City Attorney

| COUNCIL ACTION          | YEAS | NAYS | PASS | ABSENT  | CERTIFICATE<br>I, P. Kay Cmelik, City Clerk of said City hereby<br>certify that at a meeting of the City Council of<br>said City of Des Moines, held on the above date,<br>among other proceedings the above was adopted.<br>IN WITNESS WHEREOF, I have hereunto set my<br>hand and affixed my seal the day and year first<br>above written. |
|-------------------------|------|------|------|---------|--|
| COWNIE                  |      |      |      |         |  |
| BOESEN                  |      |      |      |         |  |
| GATTO                   |      |      |      |         |  |
| GRAY                    |      |      |      |         |  |
| MANDELBAUM              |      |      |      |         |  |
| VOSS                    |      |      |      |         |  |
| WESTERGAARD             | 1    |      |      |         |  |
| TOTAL                   |      |      |      |         |  |
| MOTION CARRIED APPROVED |      |      |      | PPROVED |  |
|                         |      |      |      |         |  |
|                         |      |      |      |         |  |
| Mayor                   |      |      |      |         | City Clerk   |
|                         |      |      |      |         |  |