*	Roll	Call	Number
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Agenda Item Number
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**Date:** April 20, 2020

## APPROVING AND AUTHORIZING EXECUTION OF A CONTRACT (COOPERATIVE AGREEMENT) WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, the Des Moines Civil & Human Rights Commission desires to enter into a cooperative agreement with HUD effective March 27, 2020 to receive a partnership fund award to enhance fair housing education and outreach in Des Moines; and

WHEREAS, the agreement is for a fixed price award of \$10,000.00 provided in accordance with the FY2020 FHAP partnership award guidance; and

WHEREAS, the agreement is in the best interest of the City of Des Moines; and

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA,

That the Cooperative Agreement, instrument number FF207K207010, a copy of which is now on file in the office of the City Clerk between The City of Des Moines Civil and Human Rights Commission and the U.S. Department of Housing and Urban Development be approved and that the Mayor is authorized and directed to execute said Agreement for and on behalf of the City of Des Moines, Iowa and the Des Moines Civil and Human Rights Commission may take all further action to carry out its terms or amendments thereto.

MOVED BY	TO ADOPT.
APPROVED AS TO FORM: /s/ Douglas P. Philiph	
Assistant City Attorney	

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
GATTO				
GRAY				
MANDELBAUM				
voss				
WESTERGAARD				
TOTAL				
MOTION CARRIED APPROV			PROVED	

## CERTIFICATE

I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

<b>Iavor</b>		City Clerk
avor	-	city citin

## U.S. Department of Housing and Urban Development Office of Administration

Assistance Instrument     Cooperative Agreement			2. Type of Action  Award Amendment					
3. Instrument N		4. Amendment			5. Effective Date of this Action March 27, 2020	6. Control Nun		
FF207K207010 N/A		<u> </u>		8. HUD Administering Office	42-6004514	<del>.</del>		
	Address of Recipie				Kansas City, Kansas Regional Of	fice		
Des Moines H	uman Rights Depa	rtment			,	lice		
602 Robert D.	Ray Drive				400 State Avenue			
Des Moines, L	A 50309				Kansas City, KS 66101-2406			
			8a. Name of Administrator	8b. Telephone				
10 P P	. 3.6				Betty J. Bottiger, Regional Dir. 913-551-6857			
10. Recipient Proje	=	27 1457			9. HUD Government Technical Representative			
	r, Director (515) 2		_ 1		Kathryn A. Amaya, GTR (913) 5.	31-3340		
11. Assistance A	Trangement 12.	Payment Meth	oa		Fort Worth Field Accounting, P.C.	) Boy 2005		
Cost Reimb		Treasury Check	Reimburseme	ent	Fort Worth, TX 76113-2905	). DUX 2503		
Cost Sharin	g   $\Box$	Advance Check			Fort Worth, 1X /6113-2905			
☐ Fixed Price		Automated Cle	aringhouse					
14. Assistance Am	ount				15. HUD Accounting and Appropriation Data			
Previous HUD A	amount	0			15a. Appropriation Number	15b. Reservation	on number	
HUD Amount th	is action	\$10,000.00			8620/210144	FHE	EO-07-20-01	
						1125 0, 20 01		
Total HUD Amo	ount	\$10,000.00			Amount Previously Obligated	0		
Recipient Amour	nt	0			Obligation by this action	\$10,000.00		
Total Instrument	Amount	510,000.00			Total Obligation	\$10,000.00		
40.5								
16. Description:								
	uthorizes the followi	ng Partnership F		•				
Fund Code	Description		Amou	unt Obli	igated in this Action			
TIN	Case Processing (	Carryover Funds	s)		0			
TIN	Case Processing (	Current Funds)			0			
TIN	Post-Cause Supple	ement (Carryove	er)		0			
TIN	Post-Cause Suppl	ement (Current I	-unds)		0			
ADC	Administrative Cos	,	,		0			
TRG	Training				0			
PA1	Partnership				\$10,000.00			
SEE	Special Enforceme	ant Effort			0			
SEE		III EIIOI (						
	Total				\$10,000.00			
					the Fair Housing Assistance Program r			
Memorandum or	Understanding betw	een the Recipier	it and hob (inc	iuding a	all subsequent addenda), and the FY20	JZU FRAP GUIC	lance.	
			(2)					
	pient is required to s				18. Recipient is not required to	sign this docun	nent.	
of this document to the HUD Administering Office		00 11110 (0 11						
19. Recipient (By Name)			20. HUD (By Name)					
T.M. Franklin Cownie, Mayor Signature & Title Date ( / /2020)		U2U)	Betty J. Bottiger, Regional Director Signature & Title Date (//2020)					
Signature & Title Date (//2020)			Oignature & Title		Date (//2020)			