

Date March 9, 2020

SETTING DATE OF HEARING ON AMENDMENT TO MUNICIPAL HOUSING AGENCY ANNUAL BUDGET FOR THE CURRENT FISCAL YEAR ENDING JUNE 30, 2020

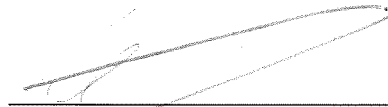
WHEREAS, an amendment to the Municipal Housing Agency's annual budget for the current fiscal year ending June 30, 2020 is necessary to reflect changing estimates of revenue and expenditure appropriations relating to cash on hand at the end of the preceding fiscal year; amounts available from revenues and adjustments in expenditures across all programs; and transfers between funds and between programs.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Housing Governing Board that:

1. The public hearing on the Amendment to the Municipal Housing Agency's annual budget for the fiscal year ending June 30, 2020 is hereby set for the 23rd day of March, 2020 at 4:15 o'clock p.m. in the Council Chambers in City Hall, Des Moines, Iowa, at which time any resident or taxpayer of the City or the area of operation of the Agency may present objections to any part of the proposed budget amendment and change or arguments in favor of any part of the proposed budget amendment or change.
2. The City Clerk is hereby authorized and directed to publish notice of the hearing in the attached form in the Des Moines Register, a newspaper of general circulation in the City of Des Moines, Polk County, Iowa, in accordance with Iowa Code Section 362.3 not less than ten (10) nor more than twenty (20) days prior to the date set for hearing.

APPROVED AS TO FORM:

Moved by \_\_\_\_\_ to adopt.



**(Board Communication No. 20-125)**

Lawrence R. McDowell  
Deputy City Attorney

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M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
GATTO				
GRAY				
MANDELBAUM				
VOSS				
WESTERGAARD				
TOTAL				

MOTION CARRIED APPROVED

**CERTIFICATE**

I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk