

Date November 18, 2013

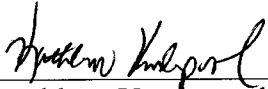
APPROVING CHANGE ORDER NO. 12 WITH  
ELDER CORPORATION  
FOR ADDITIONAL WORK ON THE  
DES MOINES RIVER REGIONAL TRAIL – PHASE 1  
IN AN AMOUNT NOT TO EXCEED \$60,424.00

BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that the attached Change Order No. 12 between the City of Des Moines and Elder Corporation, Jared R. Elder II, President, 5088 E. University Avenue, Des Moines, IA 50327 for additional work on the Des Moines River Regional Trail – Phase 1, in an amount not to exceed \$60,424, be and is hereby approved, and the City Manager is authorized and directed to execute said change order.

(Council Communication Number 13-555 attached)

Activity ID 11-2009-012

Moved by \_\_\_\_\_ to adopt.

FORM APPROVED:   
Kathleen Vanderpool  
Deputy City Attorney

JB Funding Source: 2013-2014 CIP, Page Parks-11, Multi-Use Trails, PK045, Being: \$426,526 maximum in Federal funds from Iowa Clean Air Attainment Program (ICAAP) for 80% eligible construction costs under IDOT Project No. STP-A-1945(773)--86-77; \$73,474 in Iowa Department of Transportation (IDOT) State Recreational Trails funding, Agreement 2010-SRT-004; \$300,000 Iowa DNR REAP Grant, Agreement 08-R4-QV; \$163,400 from 165 individual, business and foundation pledges; \$25,000 Polk County Community Development Grant award; and the remaining funding from PK045, G.O. Bonds

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|------|------|------|--------|
| COWNIE         |      |      |      |        |
| COLEMAN        |      |      |      |        |
| GRIESS         |      |      |      |        |
| HENSLEY        |      |      |      |        |
| MAHAFFEY       |      |      |      |        |
| MOORE          |      |      |      |        |
| TOTAL          |      |      |      |        |

**CERTIFICATE**

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

MOTION CARRIED APPROVED  
  
\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk