| ★ F | Roll Call Number | Call Number | | | |
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| | | | | | |
| Date | November 04, 2013 | | | | |

Agenda Item Number

APPROVAL OF COMMUNITY SERVICES BLOCK GRANT (CSBG) COMMUNITY ACTION CONTRACT FOR THE 2014 CSBG PROGRAM YEAR

WHEREAS, the Iowa Department of Human Rights/Division of Community Action Agencies has now forwarded Contract No. CSBG-14-07, on file with the City Clerk as Exhibit "A"-* and by this reference made a part hereof; and

WHEREAS, Contract No. CSBG-14-07, by and between the Iowa Department of Human Rights/Division of Community Action Agencies and the City of Des Moines, allocates \$574,966 to the City of Des Moines for the provision of community services to low-income persons during the period from October 1, 2013 through December 31, 2014; and

WHEREAS, approval of Contract No. CSBG-14-07 is in the best interest of the City as it will provide for a variety of services for low-income residents of Des Moines.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa, that Contract No. CSBG-14-07, with a total contract budget of \$574,966 is hereby approved.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized and directed to execute the above referenced contract and the City Clerk to attest to his signature.

BE IT FURTHER RESOLVED that the City Manager is hereby designated and is authorized and directed to negotiate any changes in the terms, conditions, or amounts specified in this contract and the Housing Services Director is hereby designated and authorized and directed to certify and sign all fiscal and program forms required by this contract, including but not limited to funding requests and expenditure reports.

(Council Communication No. 1353)

APPROVED AS TO FORM:

Lawrence R. McDowell Deputy City Attorney

| Roll Call Number | | |
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| · | | |
| Date | November 04, 2013 | |

| Agenda Item Number |
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| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | | | |
|----------------|------|------|------|---------|--|--|--|--|--|
| COWNIE | | | | | | | | | |
| COLEMAN | | | | | I, DIANE RAUH, City Clerk of said City herel | | | | |
| GRIESS | | | | | certify that at a meeting of the City Council said City of Des Moines, held on the above dat | | | | |
| HENSLEY | | | | | among other proceedings the above was adopted | | | | |
| MAHAFFEY | | | | | | | | | |
| | | | | | IN WITNESS WHEREOF, I have hereunto set n hand and affixed my seal the day and year fir | | | | |
| MOORE | | | | | above written. | | | | |
| TOTAL | | | | | above withen | | | | |
| MOTION CARRIED | | | A | PPROVED | | | | | |
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| | | | | _ Mayor | City Cler | | | | |