| Roll Call N | umber                | -        |             |               |            |           |                            | Agenda Item Number            |
|-------------|----------------------|----------|-------------|---------------|------------|-----------|----------------------------|-------------------------------|
| Date Oct    | ober 7, 201          | .3       | <del></del> |               |            |           |                            |                               |
|             |                      |          |             | City of Des M |            |           | te License to:             |                               |
| EAST VILI   | <b>PPLICAT</b><br>RY | TION(S)  | ı           | 333           | E          | GRAND AVE |                            |                               |
|             |                      |          |             |               |            |           |                            |                               |
|             |                      |          |             |               |            |           |                            |                               |
|             |                      |          |             |               |            |           |                            |                               |
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|             |                      |          |             |               |            |           |                            |                               |
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|             |                      |          |             |               |            |           |                            |                               |
|             |                      |          |             |               |            |           |                            |                               |
|             |                      |          |             |               |            |           |                            | •                             |
|             |                      |          |             |               |            |           |                            |                               |
|             |                      | Moved by | <u></u>     |               |            |           | to adopt.                  |                               |
| LACTION     | YEAS                 | NAYS     | PASS        | ABSENT        |            |           | CERTIFICAT                 | <br>F                         |
| E           |                      |          |             |               |            |           | OLIVIIFICAL                | -                             |
| Y           |                      |          |             |               | I, Diane R | Rauh, C   | ity Clerk of said City her | eby certify that at a meeting |

| COUNCILACTION  | YEAS | NAYS | PASS     | ABSENT                                        | CERTIFICATE                                                                                                                                    |  |  |  |
|----------------|------|------|----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| COWNIE         |      |      |          |                                               | CERTIFICATE                                                                                                                                    |  |  |  |
| COLEMAN        |      |      |          |                                               | I Diver De la Cir. Chala facil Circle and a seriff of the series                                                                               |  |  |  |
| HENSLEY        |      |      |          |                                               | I, Diane Rauh, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date |  |  |  |
| MOORE          |      |      |          |                                               | among other proceedings the above was adopted.                                                                                                 |  |  |  |
| MAHAFFEY       |      |      |          |                                               |                                                                                                                                                |  |  |  |
| MEYER          |      |      |          |                                               |                                                                                                                                                |  |  |  |
| GRIESS         |      |      |          |                                               | 1                                                                                                                                              |  |  |  |
| TOTAL          |      |      |          |                                               | IN WITNESS WHEREOF, I have hereunto set my hand and affixed                                                                                    |  |  |  |
| MOTION CARRIED |      |      | APPROVED | my seal the day and year first above written. |                                                                                                                                                |  |  |  |
|                |      |      |          |                                               |                                                                                                                                                |  |  |  |
|                |      |      |          | Mayor                                         | City Clerk                                                                                                                                     |  |  |  |