

\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\*

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '20-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

## <u>SUMMARY OF</u> <u>Municipal Housing Agency Governing Board Meeting</u> <u>Municipal Service Center, MSC Board Room</u> <u>1551 E. M.L. King, Jr. Parkway</u> <u>Des Moines, Iowa 50309</u>

August 3, 2020 4:15 PM

Iowa Code Section 21.4 requires that each Council meeting shall be held at a place reasonably accessible to the public and at a time reasonably convenient to the public, unless for good cause such a place or time is impossible or impracticable. Given Mayor Cownie's March 17, 2020 Proclamation Amendment, as amended, prohibiting indoor gatherings of ten or more persons on public property and Section One of the Governor's July 24, 2020 Proclamation strongly encouraging vulnerable Iowans to limit participation in gatherings of any size and any purpose during the COVID19 outbreak and further given Section One Sixteen of the Governor's July 24, 2020 Proclamation suspending the regulatory provisions of Iowa Code §§ 21.8, 26.12, and 414.12, or any other statute imposing a requirement to hold a public meeting or hearing, the City Council has determined that a meeting at a physical place is impossible or impracticable and all Council meetings for the time being will be conducted electronically with the public allowed to attend per the instructions on this agenda. Meeting minutes will continue to be provided per the City's normal course of business.

Mayor, Council and Commission members will be participating by ZOOM meeting due to COVID-19. The public can participate by using the information below:

Please click this URL to join Municipal Housing meeting at 4:15 pm. https://zoom.us/s/97458515331?pwd=ZTIvT0tKcEx5aE80bUdVekItUnppQT09 Password: 798755

Or join by phone: Dial +1 877 853 5257 (Toll Free) Webinar ID: 974 5851 5331

<u>20-1178</u>	MHAGB Item 1 - Roll Call. Present: Cownie, Boesen, Gatto, Gray, Mandelbaum, Voss and Westergaard. Mayor and Council participated electronically.
<u>20-1179</u>	MHAGB Item 2 - APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: Moved by Gatto to adopt. Motion Carried 7-0.
<u>20-1180</u>	MHAGB Item 3 - <u>Submittal</u> of Family Self Sufficiency Program Coordinators Grant Application to the U.S. Department of Housing and Urban Development. ( <u>Board Communication No. 20-326</u> ) <b>Moved by Gatto to approve. Motion</b> <b>Carried 7-0.</b>

## <u>20-1181</u> MOTION TO ADJOURN. Moved by Boesen to adjourn at 4:24 PM. Motion Carried 7-0.