



**\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\***

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '20-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

**SUMMARY OF DES MOINES CITY COUNCIL MEETING**  
**Municipal Service Center, MSC Board Room**  
**1551 E. M L King Jr. Parkway**  
**Des Moines, Iowa 50317**

**August 3, 2020**  
**4:30 PM**

*Iowa Code Section 21.4 requires that each Council meeting shall be held at a place reasonably accessible to the public and at a time reasonably convenient to the public, unless for good cause such a place or time is impossible or impracticable. Given Mayor Cownie's March 17, 2020 Proclamation Amendment, as amended, prohibiting indoor gatherings of ten or more persons on public property and Section One of the Governor's July 24, 2020 Proclamation strongly encouraging vulnerable Iowans to limit participation in gatherings of any size and any purpose during the COVID19 outbreak and further given Section One Sixteen of the Governor's July 24, 2020 Proclamation suspending the regulatory provisions of Iowa Code §§ 21.8, 26.12, and 414.12, or any other statute imposing a requirement to hold a public meeting or hearing, the City Council has determined that a meeting at a physical place is impossible or impracticable and all Council meetings for the time being will be conducted electronically with the public allowed to attend per the instructions on this agenda. Meeting minutes will continue to be provided per the City's normal course of business.*

***Mayor, Council and Commission members will be participating by ZOOM meeting due to COVID-19. The public can participate by using the information below:***

Please click this URL to join regular council meeting at 4:30 p.m.  
<https://zoom.us/j/97458515331?pwd=ZTIvT0tKcEx5aE80bUdVekltUnppQT09>  
Password: 798755

Or join by phone:  
Dial +1 877 853 5257 (Toll Free)  
Webinar ID: 974 5851 5331

I. **CLOSED SESSION – 3:30 PM -**

[20-1182](#)

(A) Roll Call. **Present: Cownie, Boesen, Gatto, Gray, Mandelbaum, Voss and Westergaard. Mayor and Council participated electronically.**

[20-1183](#)

(B) Recess, and reconvene in closed session pursuant to Section 21.5, subsection 1, paragraph C, of the Iowa Code, to discuss necessary strategy with counsel in matters that are presently in litigation or where litigation is imminent, where its disclosure would be likely to prejudice or disadvantage the position of the City. **Moved by Gatto to adopt. Motion carried upon roll call 7-0.**

[20-1184](#)

(C) Closed Session.

[20-1185](#)

(D) Terminate closed session and reconvene in open session. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1186](#)

(E) Motion to adjourn. **Moved by Gatto to adjourn at 4:00 PM. Motion Carried 7-0.**

\* \* \* \* \*

[20-1187](#)

1. ROLL CALL: **Present: Cownie, Boesen, Gatto, Gray, Mandelbaum, Voss and Westergaard. Mayor and Council participated electronically.**

[20-1188](#)

2. APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: **Moved by Boesen to adopt. Motion Carried 7-0.**

[20-1189](#)

3. APPROVING CONSENT AGENDA \* – items 3 through 34: **Moved by Gatto to adopt the balance of the consent agenda. Motion Carried 7-0.**

**\*Note: These are routine items and will be enacted by one roll call vote without separate discussion unless someone, Council or public, requests an item be removed to be considered separately.**

**LICENSES AND PERMITS**

[20-1190](#)

4. **Approving** Alcoholic Beverage License Applications for the following: **Moved by Gatto to adopt all except 4A. Motion Carried 7-0. Moved by Gatto to continue 4A to the August 17, 2020 Council meeting. Motion Carried 7-0.**

**NEW APPLICATIONS**

* <sub>(A)</sub>	CLUB 525	525 E GRAND AVE	C Liquor
(B)	FRESKO	909 LOCUST ST	C Liquor

- (C) K C STORE 2829 EASTON BLVD C Beer  
 (D) LAPIZZA HOUSE 1440 MAURY ST B Beer

**RENEWAL APPLICATIONS**

- (E) AJS ON EAST COURT 419 E COURT AVE C Liquor  
 (F) ALEGRIAS SEAFOOD 2809 6TH AVE C Liquor  
 (G) BEECHWOOD LOUNGE 416 E WALNUT ST C Liquor  
 (H) BLUE SUSHI SAKE GRILL 316 COURT AVE C Liquor  
 (I) BUBBA SOUTHERN COMFORTS 200 10TH ST C Liquor  
 (J) BUDDYS CORRAL 418 E 5TH ST C Liquor  
 (K) CHRISTIANIS EVENTS 520 ROBERT D RAY C Liquor  
 (L) DJANGO 1420 LOCUST ST C Liquor  
 (M) DRAKE UNIVERSITY 2875 UNIVERSITY C Liquor  
 (N) EAST SIDE EDDIES 3517 E 26TH ST C Liquor  
 (O) EL PATIO MEXICAN 611 37TH ST C Liquor  
 (P) GIT N GO STORE #26 2140 E PARK AVE C Beer  
 (Q) GIT N GO STORE #7 3000 MERLE HAY RD C Beer  
 (R) HY VEE FAST & FRESH 5801 HICKMAN RD E Liquor  
 (S) INGERSOLL TAP 2837 INGERSOLL C Liquor  
 (T) NEW DISCOUNT MARKET 3207 DOUGLAS AVE C Beer  
 (U) PHO REAL KITCHEN AND BAR 200 4TH ST C Liquor  
 (V) PROOF 1301 LOCUST ST C Liquor  
 (W) STAR BAR 2811 INGERSOLL C Liquor  
 (X) SUPER QUICK 303 SE 30TH ST E Liquor  
 (Y) SUPER QUICK SMOKES 5625 HICKMAN RD C Beer  
 (Z) THAI FLAVORS 1254 E 14TH STREET C Beer/Wine  
 (AA) ZOMBIE BURGER 300 E GRAND AVE C Liquor

**SPECIAL EVENT APPLICATIONS**

- ~~(BB) IOWA CRAFT BEER TENT 2201 GEORGE FLAG Five (5) Day License  
 Class C Liquor License for Butter Cow Blues Festival on August 13 – 15, 2020.~~
- (CC) OLD WEST BARBEQUE 3000 E GRAND AVE Five (5) Day License  
 Special Class C Liquor License (Beer/Wine) for the FFA and 4H Livestock Show from  
 August 4 – 30, 2020.
- (DD) OLD WEST BARBEQUE 3000 E GRAND AVE Five (5) Day License  
 Special Class C Liquor License (Beer/Wine) for the FFA and 4H Livestock Show from  
 August 4 – 30, 2020.
- (EE) OLD WEST BARBEQUE 3000 E GRAND AVE Five (5) Day License  
 Special Class C Liquor License (Beer/Wine) for the FFA and 4H Livestock Show from  
 August 4 – 30, 2020.
- (FF) PAVILION 3000 E GRAND AVE B Beer  
 Fourteen day Class B Beer License for the FFA and 4H Livestock Show from August 4  
 – 30, 2020.

(GG) PAVILION 3000 E GRAND AVE B Beer  
Fourteen day Class B Beer License for the FFA and 4H Livestock Show from August  
4 – 30, 2020.

(HH) WINEFEST 313 WALNUT ST Five (5) Day License  
Class C Liquor License for Sips and the City on August 7 – 8, 2020.

[20-1191](#) 5. [City Clerk](#) to issue Cigarette/Tobacco/Nicotine/Vapor Permits. **Moved by Gatto to adopt. Motion Carried 7-0.**

## **PUBLIC IMPROVEMENTS**

6. Ordering construction on the following:

[20-1192](#) (A) [Des Moines](#) River Levee Pump Station Rehabilitations: Receiving bids, (9-15-20),  
Setting date of hearing, (10-5-20). Engineer's estimate, \$7,425,000. ([Council  
Communication No. 20-338](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1193](#) (B) [Police](#) Traffic Unit Parking Lot at 1300 Scott Avenue: Receiving bids, (8-18-20),  
Setting date of hearing, (9-14-20). Engineer's estimate, \$473,000. ([Council  
Communication No. 20-335](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1194](#) (C) [Municipal](#) Service Center – Phase 2: Receiving bids, (9-1-20), Setting date of hearing,  
(9-14-20). Engineer's estimate. \$53,450,000. ([Council Communication No. 20-341](#))  
**Moved by Gatto to adopt. Motion Carried 7-0.**

7. Approving Professional Services Agreement (PSA) with the following:

[20-1195](#) (A) [Olsson](#) Associates, Inc. for traffic engineering services for the Traffic Signal Timing  
Updates Phase 2, not to exceed \$241,597.12. ([Council Communication No. 20-343](#))  
**Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1196](#) (B) [Bolton](#) & Menk, Inc. for design services for MacRae Park Roadway (Phase 3) Park and  
Trail Improvements, not to exceed \$151,084. ([Council Communication No. 20-340](#))  
**Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1197](#) (C) [OPN](#), Inc. d/b/a OPN Architects, Inc. for the Skywalk Bridges Exterior Condition  
Analysis, not to exceed \$178,000. ([Council Communication No. 20-344](#)) **Moved by  
Gatto to adopt. Motion Carried 7-0.**

[20-1198](#) (D) [Shuck-Britson](#), Inc. for the Skywalk Bridges Structural Analysis, not to exceed  
\$130,832. ([Council Communication No. 20-329](#)) **Moved by Gatto to adopt. Motion  
Carried 7-0.**

- [20-1199](#) 8. [Approving](#) Change Order No. 2 with Iowa Civil Contracting, Inc., for additional work on 2019 PCC Payment Patching Program, \$149,481.56. ([Council Communication No. 20-330](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1200](#) 9. [Communication](#) from contractors requesting permission to sublet certain items on public improvement projects. **Moved by Gatto to adopt. Motion Carried 7-0.**
10. Accepting completed construction and approving final payment for the following:
- [20-1201](#) (A) [Riverwalk](#) Improvements – Balustrade Replacement, Minturn, Inc. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1202](#) (B) [Polk](#) Boulevard Reconstruction from I-235 to University Avenue, OMG Midwest, Inc. d/b/a Des Moines Asphalt & Paving. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1203](#) (C) [Witmer](#) Park Improvements, Koester Construction Company, Inc. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1204](#) (D) [City-wide](#) Parking Ramp Control Equipment Improvements, Koester Construction Company, Inc. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1205](#) (E) [Reno](#) Dog Park Improvements, Berkey Homebuilders, Inc. d/b/a Concrete Professionals. **Moved by Gatto to adopt. Motion Carried 7-0.**

#### **SPECIAL ASSESSMENTS**

- [20-1206](#) 11. [Levy](#) Assessments for costs of Nuisance Abatement-NAC Emergency Orders (Community Development), Schedule No. 2020-06. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1207](#) 12. [Levy](#) assessments for fees, fines, penalties, costs and interest imposed in the enforcement of the Neighborhood Inspection Rental Code, Schedule No. 2020-07. **Moved by Gatto to adopt. Motion Carried 7-0.**

#### **BOARDS/COMMISSIONS/NEIGHBORHOODS**

- [20-1208](#) 13. [Recommendation](#) from Council Member Boesen to appoint Brooke Avila to the Park and Recreation Board, Seat 4, for a four-year term commencing on June 30, 2020 and expiring June 30, 2024. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1209](#) 14. [Recommendation](#) from Council Member Voss to appoint James Sarcone III to the Housing Appeals Board, Seat 3, for the term expiring on June 30, 2021. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1210](#) 15. [Communication](#) from Maddison Miller advising of her resignation from the Access Advisory Board, Seat 2, effective immediately. **Moved by Gatto to receive, file and accept resignation with appreciation for her service. Motion Carried 7-0.**

16. Number not used.

#### SETTING DATE OF HEARINGS

[20-1211](#) 17. [On](#) request from Electro Management Corporation (Owner) for review and approval of a PUD Final Development Plan Amendment, “City Gateway-Phase 1A”, for property located at 4240 Army Post Road to allow expansion for the existing warehouse with 60,000 square foot building addition and on-site surface parking expansion, (8-17-20). **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1212](#) 18. [On](#) request from Spot Free Car Wash, LLC, to amend PlanDSM future land use designation and to rezone property located at 1437 East 14<sup>th</sup> Street and 1518 Idaho Street and to rezone 1421, 1427, and 1433 East 14<sup>th</sup> Street, (8-17-20). **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1213](#) 19. [Vacation](#) of excess parkland located east of and adjoining 101 Locust Street and conveyance to the United States of America, by and through the General Services Administration, in consideration of conveyance of a permanent storm sewer easement within 101 Locust Street, (8-17-20). **Moved by Gatto to adopt. Motion Carried 7-0.**

#### LEGAL DEPARTMENT – CLAIM SETTLEMENTS & BILLINGS

[20-1214](#) 20. [Payment](#) to Jennifer Van Wyngarden. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1215](#) 21. [Payment](#) to Tyler and Dianna Zaroni for a property damage claim. **Moved by Gatto to adopt. Motion Carried 7-0.**

#### APPROVING

[20-1216](#) 22. [City](#) initiation of vacation of Raccoon Street and alley right-of-way between SE 4<sup>th</sup> Street and SE 5<sup>th</sup> Street for Market District redevelopment. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1217](#) 22I. [On](#) City-initiated vacation of the north/south alley and east/west alley in the block bounded by Broad Street, Virginia Avenue, SW 7<sup>th</sup> Street and SW 9<sup>th</sup> Street in the vicinity of property located at 809 Virginia Avenue. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1218](#) 23. [City](#) initiation of vacation of east/west alley right-of-way between East Sheridan Avenue and Arthur Avenue from 1<sup>st</sup> Street to Oxford Street in the vicinity of 113 E. Sheridan Avenue. **Moved by Gatto to adopt. Motion Carried 7-0.**

24. Release of Fire Escrow at the following locations:

- [20-1219](#) (A) [120](#) Polk Boulevard. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1220](#) (B) [1944](#) E. Grand Avenue. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1221](#) (C) [3803](#) Cambridge Street. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-1222](#) (D) [3115](#) S. Union Street. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1223](#) 25. **Public** Art Grant Agreement with Bravo Greater Des Moines for trail artwork project. ([Council Communication No. 20-325](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1224](#) 25-I **2020** Emergency Solutions Grant (ESG) Funding. ([Council Communication No. 20-321](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1225](#) 26. **Ratification** of Iowa Department of Transportation (IDOT) State Recreational Trails Funding Grant Application (SRT) for Neal Smith Trail Phase II Rehabilitation Project. ([Council Communication No. 20-324](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1226](#) 27. **Fiscal** Year 2022 Traffic Safety Fund Application to the Iowa Department of Transportation (IDOT). ([Council Communication No. 20-339](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1227](#) 28. **Directing** the advertisement for sale of \$95,910,000 General Obligation Bonds, Series 2020D, and approving Electronic Bidding Procedures and [Official Statement](#) (**bonds will be sold at 10:00 AM on August 19, 2020 and a Special Council meeting will be held at 4:30 pm**). ([Council Communication No. 20-327](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1228](#) 28I. **Directing** the advertisement for sale of \$5,090,000 Taxable General Obligation Bonds, Series 2020E, and approve Electronic Bidding Procedures and [Official Statement](#) (**bonds will be sold at 10:00 AM on August 19, 2020 and a Special Council meeting will be held at 4:30 pm**). ([Council Communication No. 20-327](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1229](#) 28II **Directing** advertisement for sale of \$22,485,000 the Stormwater Management Utility Revenue Bonds, Series 2020F, and approving Electronic Bidding Procedures and [Official Statement](#) (**bonds will be sold at 10:00 AM on August 19, 2020 and a Special Council meeting will be held at 4:30 pm**). ([Council Communication No. 20-327](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1230](#) 29. **Submitting** an application for funding through the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) and acceptance of a Memorandum of Understanding (MOU) with the Polk County Sheriff's Office, \$141,606. ([Council Communication No. 20-333](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

30. Purchases from the following:

[20-1231](#)

- (A) [IPS](#) Group (Dave King, President) as sole area-wide distributor for monthly software support fees and transaction fees for credit card enabled meter to be used during fiscal year 2021 for use by the Engineering Department, estimated annual cost \$150,000. ([Council Communication No. 20-328](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-1232](#)

- (B) [Electric](#) Pump (Tom Miller, President) as sole area-wide distributor for Flygt Pump repair parts and services for all storm and sanitary pump stations to be used during fiscal year 2021 for use by the Public Works Department, estimated annual cost \$75,000. ([Council Communication No. 20-323](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

- (C) [Kiesler](#) Police Supply, Inc. (Doug Kiesler, Chief Executive Office) for ammunition for training and duty purposes per State of Iowa Master Agreement for use by the Police Department, \$99,029.76. ([Council Communication No. 20-332](#))

**\* Item 30C was not voted on at this meeting and will be voted on at the reconvened meeting on August 5, 2020 at 9:00 AM**

[20-1233](#)

31. [Civil](#) Service Promotional list for Lead Sewer Maintenance Worker. **Moved by Gatto to receive and file. Motion Carried 7-0.**

[20-1234](#)

32. [Authorizing](#) Finance Director to draw checks on [registers](#) for the weeks of August 3<sup>rd</sup> and August 10<sup>th</sup>; to draw checks for the [bills](#) of the Des Moines Municipal Housing Agency for the weeks of August 3<sup>rd</sup> and August 10<sup>th</sup>, and to draw checks for workers compensation impairment ratings as requested by the Legal Department; and to draw the checks for biweekly payroll due employees of the City on August 14<sup>th</sup>, 2020. **Moved by Gatto to adopt. Motion Carried 7-0.**

#### ORDINANCES - FINAL CONSIDERATION

[20-1235](#)

33. [Amending](#) Chapter 102, Article IV, relating to Right-of-Way Occupancy. **Moved by Gatto that this ordinance do now pass, #15,909. Motion Carried 7-0.**



**ORDINANCES - SECOND CONSIDERATION**

[20-1236](#)

34. [Amending](#) Chapter 114 of the Municipal Code regarding traffic regulation changes as follows:  
**Moved by Gatto that this ordinance be considered and given second vote for passage.  
Motion Carried 7-0.**

- (A) Traffic Control Change – Intersection of SW 1st Street and Edison Avenue.
- (B) Parking Restriction – 9th Street between Shawnee Avenue and Aurora Avenue.
- (C) Parking Restriction – Porter Avenue between SW 12th Street and SW 14th Street.
- (D) Proposed code change to match field conditions on 9th Street from Grand Avenue north to Chestnut Street.
- (E) Parking restrictions on SW 3rd Street between Martin Luther King Jr. Parkway and Market Street.

\* \* \* \* \* END CONSENT AGENDA \* \* \* \* \*

[20-1237](#)

34-I **Motion to continue all the hearings until Wednesday August 5<sup>th</sup> at 9:00 AM and to recess the meeting until Wednesday August 5<sup>th</sup> at 9:00 AM. Moved by Boesen to adopt at 6:52 PM. Motion Carried 7-0.**

**~~ORDINANCES – FIRST CONSIDERATION~~**

~~35. Amending Chapter 26 by adding and enacting new Section 26 909, relating to energy and water use benchmarking civil penalties. ([Council Communication No. 20 320](#))~~

~~(A) [First](#) consideration of ordinance above.~~

~~(B) [Final](#) consideration of ordinance above (waiver requested by City Manager), requires six votes.~~

~~36. Amending Sections 114 14 and 114 14.01, relating to traffic and vehicle regulations.~~

~~37. [Amending](#) Chapter 114 of the Municipal Code to reduce the speed limit on Franklin Avenue between Beaver Avenue and Merle Hay Road to 25 miles per hour (mph). ([Council Communication No. 20 342](#))~~

~~38. [Amending](#) Chapter 114 of the Municipal Code regarding traffic regulations changes as follows: ([Council Communication No. 20 337](#))~~

~~(A) Parking restriction – Robert D. Ray Drive from Des Moines Street to Des Moines Botanical Gardens.~~

~~(B) Parking restriction – Locust Street from Robert D. Ray Drive to 2<sup>nd</sup> Avenue.~~

## **APPROVING**

38I. Urban Renewal Development Agreement with Reagan Partners, LLC (Tim Rypma, Paul Cownie and Jeremy Cortright), and approving conceptual development plan, for the historic renovation of three multi-family apartment buildings at 2801 Grand Avenue. (Council Communication No. 20-345)

38II. Renaming of Greater Des Moines Softball Complex to the “George Davis Softball Complex”.

## **COMMUNICATIONS/REPORTS**

39. Request to speak from Jenni Klise regarding 47<sup>th</sup> and Holcomb project.

40. Request to speak from Andy Holt regarding 4219 Hubbell Avenue.

41. Request to speak from Indira Dixon Sheumaker regarding Des Moines Police Department investigation of use of force during protests.

42. Request to speak from Noah Beacom regarding City of Des Moines response to Black Lives Matter Movement.

43. Request to speak from Matthew Bruce regarding Des Moines economic responses to COVID fallout.

44. Request to speak from Christopher Morse regarding School Resource Officers.

45. Request to speak from Jaylen Cavil regarding the power of the Des Moines Police Department.

46. Request to speak from Carter White regarding police brutality against protestors.

47. Request to speak from Yena Balekyani regarding housing.

## **HEARINGS (OPEN AT 5:00 P.M.) (ITEMS 48 THRU 66)**

48. On issuance of not to exceed \$45,400,000 General Obligation Bonds for Essential Corporate Purposes.

——— (A) Authorization to take additional action. (Council Communication No. 20-327)

49. ~~On the issuance of not to exceed \$50,500,000 General Obligation Bonds for Essential Corporate Urban Renewal Purposes.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
50. ~~On the issuance not to exceed \$1,000,000 General Corporate Purposes—GPC 1.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
51. ~~On the issuance not to exceed \$1,000,000 General Corporate Purposes—GPC 2.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
52. ~~On the issuance not to exceed \$1,000,000 General Corporate Purposes—GPC 3.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
53. ~~On the issuance not to exceed \$1,000,000 General Corporate Purposes—GPC 4.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
54. ~~On the issuance not to exceed \$1,000,000 General Corporate Purposes—GPC 5.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
55. ~~On the issuance not to exceed \$1,000,000 for General Corporate Purposes—GPC 6.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
56. ~~On the issuance not to exceed \$1,000,000 for General Corporate Purposes—GPC 7.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
57. ~~On the issuance not to exceed \$1,000,000 or General Corporate Purposes—GPC 8.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
58. ~~On the issuance not to exceed \$1,000,000 for General Corporate Purposes—GPC 9.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~
59. ~~On the issuance not to exceed \$1,000,000 for General Corporate Purposes—GPC 10.~~
- ~~(A) [Authorization](#) to take additional action. ([Council Communication No. 20-327](#))~~

60. ~~On the issuance of not to exceed \$23,700,000 Stormwater Management Utility Revenue Bonds.~~
- ~~(A) Authorization to take additional action. (Council Communication No. 20-327)~~
61. ~~Dismissing hearing on request from Grasso Properties One, LLC (Steve Grasso, Officer) to amend the future land use designation and rezone 3206 University Avenue from “P2” Public, Civic and Institutional to Ltd. “MX3” Mixed Use to allow the basement of the existing Drake University building used for office, business or professional to be remodeled for self-service storage use.~~
62. ~~On the proposed honorary street name of “Riviera Way” for a segment of Corning Avenue between 6<sup>th</sup> Avenue and a terminus at the Des Moines River to the west of 7<sup>th</sup> Street.~~
63. ~~On request from Spot Free Car Wash, LLC (Allen Hansen, Officer) to amend the PlanDSM future land use designation and rezone property located at 3104 Indianola Avenue from “N3a” Neighborhood to “MX3” Mixed Use to allow the existing car wash defined as a vehicle sales and service, vehicle maintenance/repair minor to continue as a use permitted by right.~~
- ~~(A) First consideration of ordinance above.~~
- ~~(B) Final consideration of ordinance above (waiver requested by Chris Pose, Attorney for Spotfree Car Wash, LLC), requires six votes.~~
64. ~~On request from 3 Sons Enterprises, LLC d/b/a Sunset Memorial Gardens (Blair Overton, Officer) to rezone 7601 Fleur Drive from “P-1” Public, Civic and Institutional to Ltd. “P-2” Public, Civic and Institutional to allow development of a place of worship use within a civic building type and allow the future right to expand an existing non-City owned cemetery use through Conditional Use consideration.~~
- ~~(A) First consideration of ordinance above.~~
- ~~(B) Final consideration of ordinance above (waiver requested by Blair Overton, President), requires six votes.~~
65. ~~On conveyance of an underground electric easement to MidAmerican Energy Company on City-owned property at 3226 University Avenue, \$1.~~

~~66. On Des Moines River Levee Alterations Phase A: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids, and designating lowest bidder as Corell Contractor, Inc. (Grant S. Corell, President), \$2,606,976.90. (Council Communication No. 20-336)~~

~~——(A) Approving contract and bond and permission to sublet.~~

~~67. On Blank Golf Course Cart Path: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids and designating lowest responsible bidder as Paco Construction, LLC (Gustavo Villarreal, President), \$262,200.00. (Council Communication No. 20-331)~~

~~(A) Approving contract and bond and permission to sublet.~~

~~\*\*\*\*\* END OF HEARINGS \_\_\_\_\_ P.M.\*\*\*\*\*~~

~~MOTION TO ADJOURN.~~

*The City of Des Moines is pleased to provide accommodations to disabled individuals or groups and encourages participation in City government. To better serve you, please notify us at least three business days in advance when possible at 515-283-4209, should special accommodations be required. Assistive Listening Devices are available for meetings in the City Council Chambers.*

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