



\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\*

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '20-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

**SUMMARY OF DES MOINES CITY COUNCIL MEETING**  
**MSC Board Room, Municipal Services Center**  
**1551 E. M. L. King Jr. Pkwy**  
**Des Moines, Iowa 50317**

**May 18, 2020**  
**4:30 PM**

*Iowa Code Section 21.4 requires that each Council meeting shall be held at a place reasonably accessible to the public and at a time reasonably convenient to the public, unless for good cause such a place or time is impossible or impracticable. Given the Governor's prohibition on gatherings of ten or more persons during the COVID19 outbreak and further given Section Nine of the Governor's March 19, 2020 proclamation suspending the regulatory provisions of Iowa Code §§ 21.8, 26.12, and 414.12, or any other statute imposing a requirement to hold a public meeting or hearing, the City Council has determined that a meeting at a physical place is impossible or impracticable and all Council meetings for the time being will be conducted electronically with the public allowed to attend per the instructions on this agenda. Meeting minutes will continue to be provided per the City's normal course of business.*

*Mayor and Council will be participating by ZOOM meeting due to COVID-19.  
The public can participate by using the information below:*

Topic: Regular City Council Meeting  
Time: May 18, 2020 04:30 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://zoom.us/j/85762211036?pwd=Zlo5cmE0OThjV2dvdW1RbmliOGVqdz09>

Meeting ID: 857 6221 1036  
Password: 028283

Dial by your location

833 548 0276 US Toll-free

Meeting ID: 857 6221 1036

**PROCLAMATIONS**

**National Public Works Week**

**Asian American and Pacific Islander (AAPI) Day Against Bullying and Hate**

[20-0801](#)

- 1. **ROLL CALL: Present: Cownie, Boesen, Gatto, Gray, Mandelbaum, Voss and Westergaard. Mayor and Council participated electronically.**

[20-0802](#)

- 2. **APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0803](#)

- 3. **APPROVING CONSENT AGENDA \* – items 3 through 41: Moved by Gatto to adopt the balance of the consent agenda. Motion Carried 7-0.**

**\*Note: These are routine items and will be enacted by one roll call vote without separate discussion unless someone, Council or public, requests an item be removed to be considered separately.**

**LICENSES AND PERMITS**

[20-0804](#)

- 4. **[Approving](#) Alcoholic Beverage License Applications for the following: Moved by Gatto to adopt all except item BB. Motion Carried 7-0. Moved by Gatto to continue item BB to the June 8, 2020 Council meeting. Motion Carried 7-0.**

**NEW APPLICATIONS**

(A)	ALLORA CAFE	1459 GRAND AVE	C Liquor
(B)	CHOCOLATERIE STAM	2814 INGERSOLL	B Beer
(C)	KUM & GO #7701	319 7TH ST	E Liquor
(D)	SCOTTISH RITE PARK	2909 WOODLAND	A Liquor

**RENEWAL APPLICATIONS**

(E)	APRILS SUNRISE TAP	4155 EASTON BLVD	C Liquor
(F)	CARLS PLACE	1620 WOODLAND	C Liquor
(G)	CONTINENTAL	428 E LOCUST ST	C Liquor
(H)	CVS PHARMACY #10329	2303 MERLE HAY RD	E Liquor
(I)	DES MOINES CIVIC CENTER	221 WALNUT ST	C Liquor

(J)	EASYGO	2723 GRAND AVE	E Liquor
(K)	ELWELL FAMILY FOOD	3000 E GRAND AVE	C Liquor
(L)	GARDEN NIGHTCLUB	112 SE 4TH ST	C Liquor
(M)	GAZALIS	1205 25TH ST	C Beer/Wine
(N)	GIT N GO STORE #31	2601 SW 9TH ST	C Beer
(O)	GRUMPY GOAT	1303 WALNUT ST	C Liquor
(P)	HOYT SHERMAN PLACE	1501 WOODLAND	C Liquor
(Q)	HY VEE MARKET GRILL	1107 E ARMY POST	C Liquor
(R)	JALAPENO PETE'S CANTINA	3000 E GRAND AVE	C Beer/Wine
(S)	LA TAPATIA 4	1606 6TH AVE	C Beer
(T)	LOUIES WINE DIVE	4040 UNIVERSITY	C Liquor
(U)	LUCCA	420 E LOCUST ST	C Liquor
(V)	MERCYONE DM MEDICAL	1111 6TH AVE	C Liquor
(W)	MICHELLES	3925 E 14TH ST	C Liquor
(X)	MOTLEY SCHOOL TAVERN	1903 BEAVER AVE	C Liquor
(Y)	MULLETS	1300 SE 1ST ST	C Liquor
(Z)	MY BROTHERS PLACE	2400 DEAN AVE	C Liquor
(AA)	QUICK STAR	2701 INGERSOLL	C Beer
(BB)	SOUTH SIDE FOOD MART	1101 ARMY POST RD	E Liquor
(CC)	SPAGHETTI WORKS	310 COURT AVE	C Liquor
(DD)	ST KILDA BAKERY AND CAFE	300 SW 5TH ST	C Liquor
(EE)	STATION ON INGERSOLL	3124 INGERSOLL	C Liquor

[20-0805](#)

5. [City](#) Clerk to issue Cigarette/Tobacco/Nicotine/Vapor Permits. **Moved by Gatto to adopt. Motion Carried 6-1. Nays: Cownie.**

## PUBLIC IMPROVEMENTS

6. Ordering construction of the following:

[20-0806](#)

- (A) [5th/Keo Way](#) Parking Garage Elevator Replacement: Receiving of bids, (6-9-20) and Setting date of hearing, (6-22-20). Engineer's estimate, \$950,000. ([Council Communication No. 20-216](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0807](#)

- (B) [6th Avenue](#) Streetscape – College Avenue to University Avenue: Receiving of bids, (6-16-20), Setting date of hearing, (7-13-20). Engineer's estimate, \$3,867,486.70. ([Council Communication No. 20-223](#)) **Moved by Gray to adopt. Motion Carried 7-0.**

[20-0808](#)

- (C) [2020 HMA Resurfacing Program Contract 2](#): Receiving of bids, (6-9-20), Setting date of hearing, (7-13-20). Engineer's estimate, \$500,000. ([Council Communication No. 20-221](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

7. Items regarding the proposed 2<sup>nd</sup> Avenue Reconstruction from University Avenue to the Des Moines River: ([Council Communication No. 20-220](#))

[20-0809](#) (A) [Approving](#) the concept plan. **Moved by Gray to adopt. Motion Carried 6-1. Nays: Voss.**

[20-0810](#) (B) [Approving](#) Professional Services Agreement with Bolton & Menk, Inc., not to exceed \$485,929. **Moved by Gray to adopt. Motion Carried 6-1. Nays: Voss.**

[20-0811](#) 8. [Approving](#) Professional Services Agreement with Felsburg Holt & Ullevig, Inc. for Southwest Infrastructure and Planning Study, not to exceed \$322,811. (Continued from the May 4, 2020 Council meeting) ([Council Communication No. 20-225](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0812](#) 9. [Approving](#) Private Construction Contract between The Hansen Company, Inc. and Kum & Go, LC for storm sewer improvements in 3401 University Avenue. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0813](#) 10. [Communication](#) from contractors requesting permission to sublet certain items on public improvement projects. **Moved by Gatto to adopt. Motion Carried 7-0.**

11. Accepting completed construction and approving final payment for the following:

[20-0814](#) (A) [2019](#) Parking Garage Repair Program, Golf Acquisition Group, LLC d/b/a Golf Construction. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0815](#) (B) [Simon](#) Estes River Sheeting, Cramer and Associates, Inc. **Moved by Gatto to adopt. Motion Carried 7-0.**

## **BOARDS/COMMISSIONS/NEIGHBORHOODS**

[20-0816](#) 12. [Recommendation](#) of Council Member Gray for appointment of Matt Connolly to the Housing Services Board, Seat 4, for the term expiring June 30, 2021. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0817](#) 13. [Recommendation](#) of Council Member Gray to reappoint Kameron Middlebrooks to the Des Moines Civil and Human Rights Commission, Seat 4, for the term expiring March 31, 2023. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0818](#) 14. [Communication](#) from Rachele Hunt advising of her resignation from the Des Moines Civil and Human Rights Commission, Seat 7, effective immediately. **Moved by Gatto to receive, file and accept resignation with appreciation for her service. Motion Carried 7-0.**

[20-0819](#) 15. [Recommendation](#) from Council Member Gatto to appoint Webster Kranto to the Des Moines Civil and Human Rights Commission, Seat 7, for the term ending on March 31, 2023. **Moved by Gatto to adopt. Motion Carried 7-0.**

## SETTING DATE OF HEARINGS

- [20-0820](#) 16. [On](#) request from Des Moines Area Religious Council (DMARC) (Matt Unger, Officer) to amend the PlanDSM: Creating Our Tomorrow future land use designation and rezone 100 Army Post Road from “MX2” (Mixed-Use) to “EX” (Mixed Use), to allow for the applicant to consolidate its non-profit food bank distribution operation and headquarters to one location with offices, warehousing and distribution within the existing building, (6-8-20). **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0821](#) 17. [On](#) request from Casey’s Marketing Company (Marni Beck, Officer) for review and approval of a PUD Final Development Plan “Casey’s Store No. 1192” for 3200 SW 9<sup>th</sup> Street, to allow redevelopment of the existing 21,664-sqaure foot general food sales store with a 4,817-square foot gas station/convenience store to include a pump island canopy with 14 fueling locations, (6-8-20). **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0822](#) 18. [On](#) intent to commence a public improvement project to construct the Southeast Connector – SE 30<sup>th</sup> Street to U.S. Highway 65 Project and to authorize acquisition of the necessary property interests, including agricultural land, for the project, (6-8-20). **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0823](#) 19. [On](#) an ordinance amending the electric energy and gas franchises granted to MidAmerican Energy Company repealing the temporary increase to franchise fee used solely toward payment of the Kragnes V City of Des Moines judgment, (6-8-20). ([Council Communication No. 20-212](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

## LEGAL DEPARTMENT - CLAIM SETTLEMENTS & BILLINGS

- [20-0824](#) 20. [Approving](#) payment to M. Kevin and Jean McLaughlin for property damage. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0825](#) 21. [Approving](#) payment to Khy’la Williams and Kimberly Williams on behalf of her minor child. **Moved by Gatto to adopt. Motion Carried 7-0.**

## APPROVING

- [20-0826](#) 22. [Grant](#) agreements with the U.S. Department of Housing and Urban Development (HUD) for funding the City’s first year (2020) Action Plan of the 2020-2024 HUD Consolidated Plan. ([Council Communication No. 20-226](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0827](#) 23. [Community](#) Development Block Grant (CDBG) agreement with Youth and Shelter Services (YSS), doing business as Iowa Homeless Youth Centers (IHYC), for acquisition of 2705 E. Euclid Avenue. ([Council Communication No. 20-227](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

- [20-0828](#) 24. [Youth](#) Homeless Demonstration Program funding allocations. ([Council Communication No. 20-229](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0829](#) 25. [Naming](#) of the Riverview Park Stage the Polk County Front Row Plaza. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0830](#) 26. [Naming](#) of the access road at Riverview Park the Bill and Pam Thompson Parkway. **Moved by Westergaard to adopt. Motion Carried 7-0.**
- [20-0831](#) 27. [Waiver](#) and consent to conflict of interest in representation by Ahlers & Cooney, PC of the Des Moines Airport Authority in an agreement with the City of Des Moines regarding RISE grant improvements for Cowles Drive. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0832](#) 28. [Amended](#) Parking Meter Rate and Time Zone 1. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0833](#) 29. [Application](#) for the Patrick Leahy Bulletproof Vest Program through the Department of Justice. ([Council Communication No. 20-230](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0834](#) 30. [Application](#) in partnership with the Des Moines Public Schools for FY 2020 Community Oriented Policing Services (COPS) School Violence Prevention Program Grant to the Department of Justice, \$219,874. ([Council Communication No. 20-231](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0835](#) 31. [Application](#) for FY2020 Law Enforcement Mental Health and Wellness Act Grant. ([Council Communication No. 20-231](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0836](#) 32. [Grant](#) application for the Coronavirus Emergency Supplemental Funding Program. ([Council Communication No. 20-231](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0837](#) 33. [Receive](#) and file Stormwater Advisory Committee Policy and Rules and making appointments as follows: ([Council Communication No. 20-222](#)) **Moved by Gatto to receive and file the revised Stormwater Infrastructure Committee Policy and Rules. Motion Carried 7-0.**
- [20-0838](#) (A) [Council](#) Member Gray, Ward 1, appointee Gloria Hoffmann. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0839](#) (B) [Council](#) Member Westergaard, Ward 2, appointee Nancy Suby-Bohn. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0840](#) (C) [Council](#) Member Mandelbaum, Ward 3, appointee Kathy Fehrman. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0841](#) (D) [Council](#) Member Gatto, Ward 4, appointee Bob Wilson. **Moved by Gatto to adopt. Motion Carried 7-0.**

34. Number not used.

[20-0842](#) 35. **Rescinding** current schedule of administrative penalties for violations of Chapter 46, Fire Prevention and Protection, and approving and adopting an updated schedule of administrative penalties. ([Council Communication No. 20-211](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0843](#) 36. **Bid** from Hutchinson Salt Co. (Larry Bingham, President) for joint purchase along with the City of West Des Moines, Polk County and 26 other public entities representing the Central Iowa Salt Group (CISG) for rock salt and delivery for use by the Public Works Department, total cost \$615,210. (Five potential bidders, three received) ([Council Communication No. 20-213](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0844](#) 37. **Civil** Service Entrance lists for Housing Case Manager, Senior Public Safety Radio and Data Technician, Senior Refuse Collector and Street Maintenance Worker. **Moved by Gatto to receive and file. Motion Carried 7-0.**

[20-0845](#) 38. **Authorizing** Finance Director to draw checks on [registers](#) for the weeks of May 18 and 25, and June 1, 2020; to draw checks for the [bills](#) of the Des Moines Municipal Housing Agency for the weeks of May 18 and 25, and June 1, 2020 and to draw checks for biweekly payroll due May 22 and June 5, 2020. **Moved by Gatto to adopt. Motion Carried 7-0.**

#### **ORDINANCES - FINAL CONSIDERATION**

[20-0846](#) 39. **Amending** Sections 42-358 and 42-358.02 relating to notices and administrative hearings for nuisances. **Moved by Gatto that this ordinance do now pass, #15,894. Motion Carried 7-0.**

#### **ORDINANCES - SECOND CONSIDERATION**

[20-0847](#) 40. **Amending** Section 98-55 relating to solid waste charges for collection services. **Moved by Gatto that this ordinance be considered and given second vote for passage. Motion Carried 6-1. Nays: Gatto.**

[20-0848](#) (A) **Final** consideration of ordinance above (waiver requested by the City Manager), requires six votes. **Moved by Gatto that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #15,895. Motion Carried 6-1. Nays: Gatto.**

[20-0849](#)

41. [Amending](#) Chapter 114 of the Municipal Code regarding traffic regulation changes as follows: **Moved by Gatto that this ordinance be considered and given second vote for passage. Motion Carried 7-0.**

(A) Proposed code change to add no standing or stopping on Walnut Street between 8<sup>th</sup> Street and 9<sup>th</sup> Street.

(B) Code modification related to parking restriction on west side of 33<sup>rd</sup> Street, south of Forest Avenue.

(C) Code modifications related to the vacation of E. 15<sup>th</sup> Street and Fremont Street.

\* \* \* \* \* END CONSENT AGENDA \* \* \* \* \*

**ORDINANCES - FIRST CONSIDERATION**

[20-0850](#)

42. [Amending](#) Sections 50-26, 50-32.05, 50-34 and 50-35 relating to floodplain development regulations. (Continued from the May 4, 2020 Council Meeting) ([Council Communication No. 20-217](#)) **Moved by Gatto to continue to the June 8, 2020 Council meeting. Motion Carried 7-0.**

[20-0851](#)

43. [Amending](#) Chapter 2, Article VI, cross reference(s), relating to Boards, Commissions, and Agencies by eliminating the citizen odor board and odor appeals board. ([Council Communication No. 20-228](#)) **Moved by Westergaard that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**

[20-0852](#)

44. [Amending](#) Sections 42-301, 42-303, 42-305, 42-306, 42-307, 42-308, 42-309, 42-310, 42-311, 42-314, 42-317, and repealing 42-313, 42-315 and 42-316 relating to odor control. **Moved by Gatto that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**

**HEARINGS (OPEN AT 5:00 P.M.) (ITEMS 45 THRU 56)**

[20-0853](#)

45. [On](#) conveyance of vacated alley right-of-way, west of and adjoining 1624 Ohio Street, to Mark C. Daggy and LeeAnn F. Daggy, \$337. **Moved by Gray to adopt. Motion Carried 7-0.**

[20-0854](#)

46. [On](#) request from Savannah Homes, Inc. (Ted Grob, Officer) to rezone 3323, 3335 and 3341 E. 24<sup>th</sup> Street from “P2” (Public, Civic and Institutional) to “N3a” (Neighborhood), to allow for development of one House Type B single-household residential dwelling. **Moved by Westergaard to adopt. Motion Carried 7-0.**



- [20-0855](#) (A) **First** consideration of ordinance above. **Moved by Westergaard that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**
- [20-0856](#) (B) **Final** consideration of ordinance above (waiver requested by Ted Grob, President, Savannah Homes, Inc.), requires six votes. **Moved by Westergaard that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #15,896. Motion Carried 7-0.**
- [20-0857](#) 47. **On** request from Skyline Trucking, Inc. (Ronald Fadness, Officer) to rezone property at 3220 Dixon Street from “I1” (Industrial) to “I2” (Industrial), to allow for future consideration by the Zoning Board of Adjustment of a conditional use for a Fabrication and Production, Intensive use, specifically for a 12,000 gallon above-ground petroleum tank for truck fueling to replace the use of mobile tanks. **Moved by Westergaard to adopt. Motion Carried 7-0.**
- [20-0858](#) (A) **First** consideration of ordinance above. **Moved by Westergaard that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**
- [20-0859](#) (B) **Final** consideration of ordinance above (waiver requested by Greg Bruening, President, Skyline Trucking, Inc.), requires six votes. **Moved by Westergaard that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #15,897. Motion Carried 7-0.**
- [20-0860](#) 48. **On** request from Scottish Rite Park, Inc. (Daniel J. Boor, Officer) to amend the PlanDSM Creating Our Tomorrow Comprehensive Plan Future Land Use designation and rezone 2909 Woodland Avenue from “NX3” (Neighborhood Mix) to “RX1” (Mixed-Use), to allow the applicant to request a Conditional Use Permit for a business selling liquor, wine and/or beer as a restaurant “Bistro” within the existing assisted living residential facility. **Moved by Mandelbaum to adopt. Motion Carried 7-0.**
- [20-0861](#) (A) **First** consideration of ordinance above. **Moved by Mandelbaum that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**
- [20-0862](#) (B) **Final** consideration of ordinance above (waiver requested by Daniel J. Boor, President/CEO, Scottish Rite Park), requires six votes. **Moved by Mandelbaum that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #15,898. Motion Carried 7-0.**

- [20-0863](#) 49. **On** request from Pinnacle on Fleur, LLC (Randy Walters, Officer) regarding approval of 1<sup>st</sup> Amendment to the Village at Grays Lake PUD Conceptual Plan for 2710 and 2500 Fleur Drive, to define Lot 5 of the plan to be developed with a 20-unit multi-household rowhome. **Moved by Mandelbaum to adopt. Motion Carried 7-0.**
- [20-0864](#) 50. **On** request from Walden Point, LP (Robert Burns, Partner) for a 2nd Amendment to the Walden Point PUD Conceptual Plan at 1200 4th Street, to allow use of the 3-story, 60 bed group living, assisted living facility to be converted to units allowing either group living, assisted living facility or multiple household living for seniors. **Moved by Gray to adopt. Motion Carried 7-0.**
- [20-0865](#) 51. **Continuing** hearing on request from Anchor Investment Group, LLC (Michael Donlin, Officer) to rezone 901 SE 7<sup>th</sup> Street and 709 and 714 Vale Street from “N3c” (Neighborhood) to “NX2” (Neighborhood Mix), to allow for development of two rowhouse structures each containing six household units to June 8, 2020. **Moved by Gatto to adopt. Motion Carried 7-0.**
- [20-0866](#) 52. **On** approval of an amendment to the Operational Agreement with Childtime Childcare, Inc. for the operation and maintenance of the childcare facility located in the Park & Ride Facility at 610 Center Street. ([Council Communication No. 20-214](#)) **Moved by Mandelbaum to adopt. Motion Carried 7-0.**
- [20-0867](#) 53. **On** proposed amendments to the approved Zoning Ordinance in Chapter 134 of the City Code relating to Lodging – Short-Term Commercial Rental Uses. (Continued from the February 24, 2020 Council Meeting) **Moved by Gatto to adopt and change the amnesty date to July 1, 2020; change the duration of the permit to five years with an additional five-year renewal option granted by the Zoning Board of Adjustment; and owner-occupied definition of six months as the primary residence for the Sherman Hill Neighborhood. Motion Carried 5-2. Nays: Boesen and Mandelbaum.**
- [20-0868](#) (A) **First** consideration of ordinance above. **Moved by Gatto that this ordinance be considered and given first vote for passage. Motion Carried 5-2. Nays: Boesen and Mandelbaum.**
- WITHDRAWN
- [20-0869](#) (B) ~~**Final** consideration of ordinance above (waiver requested by Chris Johansen, Community Development Director), requires six votes.~~

[20-0870](#)

54. **On** E. 29<sup>th</sup> Street Rehabilitation from Easton Boulevard to Euclid Avenue: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids and designating lowest responsible bidder as Grimes Asphalt and Paving Corporation (Timothy Mallicoat, President), \$496,721.63. ([Council Communication No. 20-218](#)) **Moved by Westergaard to adopt. Motion Carried 7-0.**

[20-0871](#)

- (A) **Approving** contract and bond and permission to sublet. **Moved by Westergaard to adopt. Motion Carried 7-0.**

[20-0872](#)

55. **On** 2020 Municipal Building Reroof: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids and designating lowest responsible bidder as Central States Roofing Co. (Mark. H. Hanson, President), \$222,200. ([Council Communication No. 20-219](#)) **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0873](#)

- (A) **Approving** contract and bond and permission to sublet. **Moved by Gatto to adopt. Motion Carried 7-0.**

[20-0874](#)

56. **On** River Bend and King Irving Sewer Separation Phase 3A: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids and designating lowest responsible bidder as Rognes Corp. (Warren K. Rognes, President). \$1,154,559. ([Council Communication No. 20-224](#)) **Moved by Gray to adopt. Motion Carried 7-0.**

[20-0875](#)

- (A) **Approving** contract and bond and permission to sublet. **Moved by Gray to adopt. Motion Carried 7-0.**

\*\*\* END OF HEARINGS AT 6:19 PM \*\*\*

[20-0876](#)

MOTION TO ADJOURN. **Moved by Gray to adjourn at 6:23 PM. Motion Carried 7-0.**

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