


## COUNCIL COMMUNICATION

|   |               |  |            |                          |
|---|---------------|--|------------|--------------------------|
| <br>CITY OF DES MOINES<br>OFFICE OF THE CITY MANAGER | Number:       | <b>22-555</b>                            | Meeting:   | <b>December 12, 2022</b> |
|   | Agenda Item:  | <b>57</b>                                | Roll Call: | <b>22-1928</b>           |
|   | Submitted by: | <b>Nickolas Schaul, Finance Director</b> |            |                          |

### AGENDA HEADING:

Approving the lease purchase of three (3) EV sedans for use in City Library Operations.

### SYNOPSIS:

Recommend approval to lease purchase three (3) Nissan Leaf S sedans as additions to the City Library fleet D and M Leasing (1400 W. 7th Street, Suite 200, Fort Worth, TX 76102, Ed Cain, President), in an amount not to exceed \$100,000.

### FISCAL IMPACT:

Amount: \$100,000

Funding Source: American Rescue Plan Act (FN900001): Childcare: Literacy Program for Des Moines Public Library.

### ADDITIONAL INFORMATION:

- Three (3) Nissan Leaf S EV sedans are being acquired through an existing Master Lease Agreement with D and M Leasing as additions to the library's fleet of vehicles to provide staff the ability to expand the outreach programs. The lease purchase process results in 75% of a \$7,500 per vehicle Federal Tax Incentive applied to the net purchase price. This results in cost parity of ownership and operating costs over the anticipated life cycle (eight {8} years or longer) of the vehicles, while reducing tailpipe emissions to zero.

### PREVIOUS COUNCIL ACTION(S):

Date: October 3, 2022

Roll Call Number: [22-1575](#)

Action: [On](#) the proposition to authorize a lease purchase agreement in the principal amount not to exceed \$50,000 for the purpose of acquiring certain items of equipment consisting of two electric vehicles. ([Council Communication No. 22-443](#)) Moved by Gatto to adopt. Second by Boesen. Motion Carried 7-0.

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

For more information on this and other agenda items, please call the City Clerk's Office at 515-283-4209 or visit the Clerk's Office on the first floor of City Hall, 400 Robert D Ray Drive. Council agendas are available to the public at the City Clerk's Office on Thursday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email to [cityclerk@dmgov.org](mailto:cityclerk@dmgov.org).