



**\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\***

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '10-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

**SUMMARY OF DES MOINES CITY COUNCIL MEETING**

**December 20, 2010**

**PROCLAMATIONS – 4:15 PM**

[National](#) Homeless Persons Memorial Day

[Universal](#) Hour of Peace

[AMVETS](#) Post #2 Day

**INVOCATION:** Reverend R. D. Streeter  
Staves Memorial United Methodist Church  
2747 E. Madison Avenue

- [10-2044](#) 1. ROLL CALL: **Present: Cownie, Griess, Hensley, Mahaffey, Meyer and Moore. Absent: Coleman. Council Member Coleman entered the meeting during item 3. Council Member Coleman participated in the meeting by telephone.**
- [10-2045](#) 2. APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: **Moved by Hensley to adopt. Motion Carried 6-1.**
- [10-2046](#) 3. APPROVING CONSENT AGENDA \* – items 3 through 40: **Moved by Hensley to adopt the balance of the Consent Agenda. Motion Carried 7-0.**

**\*Note: These are routine items and will be enacted by one roll call vote without separate discussion unless someone, Council or public, requests an item be removed to be considered separately.**

**LICENSES AND PERMITS**

[10-2047](#)

4. Approving Alcoholic Beverage License Applications for the following: **Moved by Hensley to adopt. Motion Carried 7-0.**

**NEW APPLICATIONS**

~~(A) CLUB 504 504 E LOCUST ST C Liquor~~

**RENEWAL APPLICATIONS**

(B)	A DONG RESTAURANT	1511 HIGH ST	C Beer/Wine
(C)	ALL PLAY	615 3RD ST	C Liquor
(D)	CHRISTOPHERS DINING ROOM	2816 BEAVER AVE	C Liquor
(E)	CIVIC CENTER	1011 LOCUST ST	C Liquor
(F)	DAHLS FOODS	1320 E EUCLID AVE	E Liquor
(G)	DES MOINES CLUB	666 GRAND AVE	A Liquor
(H)	EL RANCHO ALEGRE	3308 INDIANOLA	B Beer
(I)	EMBASSY CLUB	1011 LOCUST ST	C Liquor
(J)	GIT N GO STORE #2	1307 ARMY POST RD	C Beer
(K)	GIT N GO STORE #24	1142 42ND ST	C Beer
(L)	JOHNNY MACS BAR & GRILL	2279 HUBBELL AVE	C Liquor
(M)	LA TAPATIA	1440 DES MOINES ST	C Beer
(N)	LA TAPATIA III	4007 SE 13TH ST	C Beer
(O)	MEZZODIS	4519 FLEUR DR	C Liquor
(P)	NADRY INC	2701 INGERSOLL	C Beer
(Q)	NOW OR LATER RESTAURANT	3750 E UNIVERSITY	C Liquor
(R)	SHOP N SAVE #2	1372 E 14TH ST	E Liquor
(S)	TAVERN SOUTH PIZZA	1106 ARMY POST RD	C Beer/Wine

**SPECIAL EVENTS APPLICATIONS**

- (T) LAO AMERICAN ASSOC 3000 E GRAND AVE Five (5) Day License  
Class B Beer License with on premise wine for an event on December 31, 2010.

[10-2048](#)

5. City Clerk to issue Coin Operated Machine Licenses. **Moved by Hensley to adopt. Motion Carried 7-0.**

## PUBLIC IMPROVEMENTS

- [10-2049](#) 6. [Approving](#) completion and recommending acceptance of the Private Construction Contract for Pavement Widening Improvements, 5515 SE 14<sup>th</sup> Street, between Jordison Construction and Melbourne Apartments I, LLLP. **Moved by Hensley to adopt. Motion Carried 7-0.**
7. Accepting completed construction and approving final payment to the following:
- [10-2050](#) (A) [Elder](#) Corporation – 2201 Forest Avenue Contaminated Soil Removal. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2051](#) (B) [Hardscape](#) Solutions of Iowa, Inc. – 1235 Davis Avenue Soil Stabilization. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2052](#) (C) [J. Pettiecord](#) Inc. – Agrimergent Underground Environmental Cleanup. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2053](#) (D) [Mid-America](#) Pipe Services, LLC – Highland Hills Sanitary Sewer Televising. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2054](#) 8. [Approving](#) the execution of Iowa Jobs Program Grant Award Agreement with the Iowa Jobs Board and the Iowa Finance Authority for \$2,100,000 for the Central Place Levee Repair. ([Council Communication No. 10-745](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2055](#) 9. [Approving](#) the execution of Iowa Jobs Program Gant Award Agreement with the Iowa Jobs Board and the Iowa Finance Authority for \$500,000 for the Wastewater Reclamation Authority Equalization Basin Utilization Project and an Agreement with the Des Moines Metropolitan Wastewater Reclamation Authority (WRA) regarding Iowa Jobs Program Grant Award Agreement. ([Council Communication No. 10-757](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

## SPECIAL ASSESSMENTS

- [10-2056](#) 10. [Levying](#) assessments for costs of Nuisance Abatement-NAC Emergency Orders (Community Development), Schedule No. 2010-16. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2057](#) 11. [Approving](#) deletion of rental inspection assessment at 1700 E. 24<sup>th</sup> Street. **Moved by Hensley to adopt. Motion Carried 7-0.**

12. Approving deletion of NAC-Emergency Assessment at the following:

- [10-2058](#) (A) [Various](#) locations. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2059](#) (B) [1615](#) E. 31<sup>st</sup> Street. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2060](#) (C) [334](#) Hartford Avenue. **Moved by Hensley to adopt. Motion Carried 7-0.**

13. Approving Delinquent Sewer Rental and/or Solid Waste/Stormwater Utility for December 2010 on the following:

- [10-2061](#) (A) [Credits](#). **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2062](#) (B) [Fees](#). **Moved by Hensley to adopt. Motion Carried 7-0.**

#### **LAND/PROPERTY TRANSACTIONS**

- [10-2063](#) 14. [Establishing](#) fair market value and authorizing voluntary acquisition of property at 2839, 2843 and 2933 Indianola Avenue. ([Council Communication No. 10-746](#)) **Moved by Meyer to adopt. Motion Carried 7-0.**
- [10-2064](#) 15. [Establishing](#) fair market value of multiple properties for the Southeast Connector Project- SE 9<sup>th</sup> Street to SE 15<sup>th</sup> Street. ([Council Communication No. 10-747](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2065](#) 16. [Authorizing](#) voluntary acquisition of property in the 1600 block of Maury Street from S & P Properties, L.C. for a permanent relocation site for city-owned facilities being displaced by SE Connector Project. ([Council Communication No. 10-744](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

#### **BOARDS/COMMISSIONS/NEIGHBORHOODS**

- [10-2066](#) 17. [Recommendation](#) from Council Member Chris Coleman to appoint Dave Kriens, Jr. to the Building and Fire Code Board of Appeals, Seat 10, for a three-year term commencing April 1, 2009 to expire April 1, 2012. **Moved by Hensley to adopt. Motion Carried 7-0.**
- 18. Recommendations from Council Member Brian Meyer to appoint the following:
  - [10-2067](#) (A) [Jessica](#) D. Pruitt to the Access Advisory Board, Seat 15, for a four-year term commencing June 15, 2007 to expire June 15, 2011. **Moved by Hensley to adopt. Motion Carried 7-0.**
  - [10-2068](#) (B) [Lynn](#) S. Simmons to the Public Housing Board, Seat 7, for a three-year term commencing June 30, 2010 to expire June 30, 2013. **Moved by Hensley to adopt. Motion Carried 7-0.**

- [10-2069](#) 19. [Recommendation](#) from Council Member Brian Meyer to reappoint David Abler to the Urban Design Review Board, Seat 11, for a three-year term commencing June 30, 2010 to expire June 30, 2013. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2070](#) 20. [Recommendation](#) from Council Member Skip Moore to appoint CJ Stephens to the Plan and Zoning Commission, Seat 5, for a five-year term commencing July 1, 2006 to expire July 1, 2011. **Moved by Hensley to adopt. Motion Carried 7-0.**

#### COMMUNICATIONS FROM PLANNING AND ZONING

21. Receive and file recommendations from the Plan and Zoning Commission regarding City Council initiated requests to vacate various right-of-way properties, to be used by Hatch Development Group LLC, for infill redevelopment of single-family affordable housing:
- [10-2071](#) (A) [1120](#) Martin Luther King, Jr. Parkway. **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2072](#) (B) [District](#) Parcel Number 030/00768-001-000 (at the northwest corner of the intersection of Martin Luther King, Jr. Parkway & Atkins Street). **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2073](#) (C) [1005](#) Martin Luther King, Jr. Parkway and District Parcel Number 030-04837-000-000 (at the southeast corner of the intersection of Martin Luther King, Jr. Parkway and Atkins Street). **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2074](#) (D) [1037](#) 18<sup>th</sup> Street and District Parcel Number 030/01666-001-000 (at the northeast corner of the intersection of 18<sup>th</sup> Street and Day Street). **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2075](#) (E) [1034](#) 17<sup>th</sup> Street (at the northwest corner of the intersection of 17<sup>th</sup> Street and Day Street). **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2076](#) (F) [District](#) Parcel Number 030/00986-000-000 (at the northwest corner of the intersection of 16th Street and Day Street). **Moved by Hensley to receive and file and refer to the Engineering Department, Real Estate Division. Motion Carried 7-0.**
- [10-2077](#) (G) [Setting](#) date of hearing on vacation and conveyance of all parcels above, plus one additional parcel, all near I-235 and ML King Jr. Parkway, \$51,500, (1-10-11). **Moved by Hensley to adopt; refer to the City Manager to report on the process used to notify adjoining property owners. Motion Carried 7-0.**

## SETTING DATE OF HEARINGS

- [10-2078](#) 22. [On](#) conveyance of underground electric line easement on City-owned property located at 4700 Grand Avenue to MidAmerican Energy Company, \$1, (1-10-11). **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2079](#) 23. [On](#) proposed Amendment to First (2010) Year Action Plan of the 2010-14 U.S. Department of Housing and Urban Development (HUD) Consolidated Plan, (1-24-11). ([Council Communication No. 10-742](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2080](#) 24. [On](#) request from Jerry's Homes, represented by Jeffrey Grubb, to amend the Pearl Lake PUD Conceptual Plan on the property located at 3009 E. Payton Avenue, to allow revision to the street layout and reduction in single-family lot sizes without an increase in number of residential units, (1-10-11). **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2081](#) 25. [On](#) lease of a portion of the Guzman Building in Birdland Marina and a portion of overlook terrace at Gray's Lake Park to Des Moines Rowing Club through December 31, 2013 with up to two 3-year renewal options, (1-10-11). ([Council Communication No. 10-753](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

## LEGAL DEPARTMENT - CLAIM SETTLEMENTS & BILLINGS

- [10-2082](#) 26. [Approving](#) payment of \$211.64 to Belin McCormick Law Firm for services regarding Kragnes v. City of Des Moines. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2083](#) 27. [Approving](#) payment of \$20,172.88 to Thomas Alexander and his attorney, James Lawyer for a workers' compensation claim. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2084](#) 28. [Approving](#) payment of \$2,468.82 to Hall & Associates for representation in Iowa League of Cities v. United States Environmental Protection Agency. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2085](#) 28-I [Approving](#) payment of \$18,855.31 to Ahlers & Cooney, P.C. for services regarding Series 2010F Stormwater Utility Revenue Capital Loan Notes and Series 2010G Stormwater Utility Revenue Refunding Capital Loan Notes. **Moved by Hensley to adopt. Motion Carried 7-0.**

## APPROVING

- [10-2086](#) 29. [Amendment](#) to donation agreement with the Bright Foundation for their \$950,000 charitable contribution over five years for the design and construction of a new clubhouse at Grandview Golf Course and renaming the golf course as Bright Grandview Golf Course. ([Council Communication No. 10-754](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2087](#) 30. [Agreement](#) for Cooperative Public Service between Polk County and the Cities of Ankeny, Des Moines and Pleasant Hill for the Four Mile Creek Watershed Study, not to exceed \$150,000. ([Council Communication No. 10-755](#)) **Moved by Moore to adopt. Motion Carried 7-0.**
- [10-2088](#) 31. [Younkers](#) Building, LLC application for Enterprise Zone benefits for construction of 143 apartments at 713 Walnut Street in the Gateway Enterprise Zone. ([Council Communication No. 10-758](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2089](#) 32. [Notices](#) to the public for projects located in a floodplain and intent to request the release of funds from the Iowa Department of Economic Development for funds from the disaster recovery infrastructure grants. ([Council Communication No. 10-743](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
33. Number not used.
- [10-2090](#) 34. [Issuance](#) of the following: **Moved by Hensley to adopt. Motion Carried 7-0.**
- (A) Aviation System Revenue Capital Loan Notes, Series 2010A, \$5,225,000.
  - (B) Aviation System Revenue Capital Loan Notes, Series 2010B, \$15,990,000.
  - (C) Aviation System Revenue Refunding Capital Loan Notes, Taxable Series 2010C, \$10,330,000.
  - (D) Aviation System Revenue Capital Loan Notes, Series 2010D, \$4,900,000.
- [10-2091](#) 35. [Loan](#) Agreement Extension with U.S. Navy for public display of USS Des Moines Model in City Hall. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2092](#) 36. [Banner](#) design submitted by Downtown Community Alliance, on behalf of the Iowa Credit Union League, to be displayed downtown on E. Locust Street and Court Avenue in January, February, and March. **Moved by Hensley to receive, file and approve banner design. Motion Carried 7-0.**

37. Bids from the following:

- [10-2093](#) (A) Emergency Vehicle Sales & Services (Gene Draper, President) for two replacement ambulances for use by the Fire Department, \$361,318. (Ten bids mailed, two received). ([Council Communication No. 10-749](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2094](#) (B) Motorola Inc. (John P. Molloy, Vice President) for replacement mobile radio equipment per State of Iowa Contract for use by the Police Department, \$41,088. ([Council Communication No. 10-759](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2095](#) (C) Precision Midwest (Rich Fisher, Owner/President) for non-competitive procurement of Trimble S6 Robotic Total Station survey equipment to be used with existing software for use by the Engineering Department, \$37,788. ([Council Communication No. 10-748](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2096](#) (D) Exception to procurement ordinance competitive bidding requirements for good cause and approving printing services for City-wide use from Polk County. ([Council Communication No. 10-763](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**
- [10-2097](#) 38. Civil Service Entrance Lists for Family Self Sufficiency and Homeownership Supervisor, Senior Public Safety Dispatcher, WRF Plant Mechanic, WRF Maintenance Supervisor and WRF Wastewater Treatment Maintenance System Specialist and Promotional Lists for Public Works Customer Service Team Leader and Utility Locator Coordinator. **Moved by Hensley to receive and file. Motion Carried 7-0.**
- [10-2098](#) 39. Authorizing Finance Director to draw checks on registers for weeks of December 20, December 27, 2010 and January 3, 2011; to draw checks for the bills of the Des Moines Municipal Housing Agency for weeks of December 20, December 27, 2010 and January 3, 2011; and to draw checks for biweekly payroll due December 31, 2010. **Moved by Hensley to adopt. Motion Carried 7-0.**

**ORDINANCES - SECOND CONSIDERATION**

- [10-2099](#) 40. Providing for general property taxes in the Southside Economic Development District Urban Renewal Area, to allow for the use of Tax Increment Financing (TIF). **Moved by Hensley that this ordinance be considered and given second vote for passage. Motion Carried 7-0.**

\* \* \* \* \* END CONSENT AGENDA \* \* \* \* \*



## ORDINANCES - FINAL CONSIDERATION

- [10-2100](#) 41. **Amending** Chapter 26 of the Municipal Code to adopt the 2009 editions of the International Building Code; International Residential Code; International Existing Building Code; International Mechanical Code; International Fuel Gas Code; International Energy Conservation Code and Uniform Plumbing Code – as amended by changing Section 26-328 and 26-329 to address concerns raised by local homebuilders. ([Council Communication No. 10-764](#)) **Moved by Hensley that this ordinance do now pass, #14,981. Motion Carried 7-0.**

## ORDINANCES - FIRST CONSIDERATION

- [10-2101](#) 42. **Amending** Chapter 114 of the Municipal Code regarding traffic regulation changes as follows: ([Council Communication No. 10-756](#)) **Moved by Hensley that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**

(A) Parking revisions around the new Wellmark Building.

(B) Code revisions for E. ML King Jr. Parkway, Indianola Avenue and other traffic control changes.

- [10-2102](#) (C) Final consideration of ordinance above. **Moved by Hensley that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #14,982. Motion Carried 7-0.**

- [10-2103](#) 43. **Amending** Section 2-453 of the Municipal Code to effectuate the compensation decision impacting Supervisory, Professional and Management (SPM) employees' continued eligibility to participate in the 401a Money Purchase Pension Plan. ([Council Communication No. 10-760](#)) **Moved by Hensley that this ordinance be considered and given first vote for passage. Motion Carried 7-0.**

- [10-2104](#) (A) **Final** consideration of ordinance above, (waiver requested by the City Manager) requires six votes. **Moved by Hensley that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #14,983. Motion Carried 7-0.**

- [10-2105](#) (B) **Approving** Reduction in matching contributions to Supervisory, Professional and Management (SPM) Employees 457 Plan and Grandfathering current SPM Employees. ([Council Communication No. 10-761](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

## COUNCIL REQUESTS

- [10-2106](#) 44. **From** Council Member Brian Meyer, that the City Manager and Public Works Department compile a list of issues in the Three Lakes Estates area. **Moved by Meyer to refer to the City Manager to report on the issues within 30 days. Motion Carried 7-0.**
- [10-2107](#) 45. **From** Council Member Skip Moore to discuss newspapers and shoppers thrown on the ground. **Moved by Moore to receive and file comments. Motion Carried 7-0.**

## COMMUNICATIONS/REPORTS

- [10-2108](#) 46. **From** Bob Wessel, 212 University Avenue, Apt. 15, to speak regarding finances and Civil Service matters. **Moved by Hensley to receive and file comments. Motion Carried 7-0.**
- [10-2109](#) 47. **From** Sheila Albert, 3328 62<sup>nd</sup> Street, to speak regarding the 62<sup>nd</sup> Street Creek Project. **Moved by Hensley to receive and file. Ms. Albert did not appear. Motion Carried 7-0.**
- [10-2110](#) 48. **From** Highland Park Neighborhood Association, regarding Snow Ordinance Streets, (sponsor Council Member Moore). **Moved by Moore to receive and file comments; refer to the City Manager for review and recommendation of a process for the remainder of this snow season. Motion Carried 7-0.**
- [10-2111](#) 49. **Update** from Restoration Ingersoll, regarding Phase 1 and Phase 2 of the program. **Moved by Hensley to refer to the City Manager to review this and other proposed streetscape projects in the City and discuss priorities, funding and economic impact at a workshop in January/February. Motion Carried 7-0.**
- [10-2112](#) 50. **From** Sherman Hill Association, Inc. regarding demolition permits for 1918 and 1920 Crocker Street. **Moved by Hensley to not issue demolition permits for 1918 and 1920 Crocker and bring this item back at the February 28, 2011 Council meeting. Motion Carried 7-0.**

## HEARINGS (OPEN AT 5:00 P.M.) (ITEMS 51 THRU 52)

- [10-2113](#) 51. **On** appeal from Richard Pemberton, 1250 York Street of the Administrative Hearing Officer's decision regarding his dog. **Moved by Coleman to uphold declaration and to humanely destroy the animal. Motion Carried 6-0. Council Member Moore declares a conflict of interest and abstains from voting.**
- [10-2114](#) 52. **On** assignment of Scheduled Airline Operating Agreement from Midwest Airlines to Frontier Airlines. ([Council Communication No. 10-740](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

\*\*\* END HEARINGS AT 5:10 PM \*\*\*

## CITY MANAGER RECOMMENDATIONS

- [10-2115](#) 53. Regarding intent to create the Des Moines Airport Authority. ([Council Communication No. 10-741](#)) **Moved by Hensley to receive, file and refer to the City Manager to recommend criteria to be used to evaluate the Authority, and to recommend a process for all Council Members to submit names to be considered for appointments to the Authority. Motion Carried 6-1. Nays: Meyer.**
- [10-2116](#) (A) Setting date of hearing, (1-10-11). **Moved by Hensley to adopt. Motion Carried 6-1. Nays: Meyer.**

## APPROVING

- [10-2117](#) 54. Collective Bargaining Agreement with AFSCME, Council 61 and its affiliated Local 3673. ([Council Communication No. 10-762](#)) **Moved by Coleman to adopt. Motion Carried 7-0.**

## BOARD OF HEALTH

- [10-2118](#) MOTION TO CONVENE. **Moved by Griess that the City Council adjourn and convene as a Board of Health. Motion Carried 7-0.**
1. Approving the Legal Department to proceed with court action seeking authority to abate the public nuisance at the following locations:
    - [10-2119](#) (A) 4171 E. Broadway Avenue, mobile home unit 4, Titleholders: Ronald E. King and Charm A. King; Contract Buyer: Linda Lou Cronk. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**
    - [10-2120](#) (B) 3814 Cornell Street, garage structure, Titleholder: BAC Home Loans Servicing, LP. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**
    - [10-2121](#) (C) 2119 E. Grand Avenue, main structure and garage structure, Titleholder: James A. Bell; Mortgage Holders: Mortgage Electronic Registration Systems, Inc. and West Bank. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**
    - [10-2122](#) (D) 1806 Mondamin Avenue, main structure, Titleholder: The Bank of New York Mellon. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**
    - [10-2123](#) (E) 1020 Rittenhouse Street, main structure and garage structure, Titleholder: Emilio Ochoa; Mortgage Holder: BAC Home Loans Servicing LP, f/k/a Countrywide Home Loans. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**

[10-2124](#)

(F) [1233](#) E. 12<sup>th</sup> Street, main structure and garage structure, Titleholder: Oak Park Investments Partnership XXV. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**

[10-2125](#)

2. [The](#) release of fire escrow account held for the structure located at 2321 Saylor Road. Date of loss: 7/11/2008. **Moved by Moore to adopt. Motion Carried 6-1. Absent: Coleman.**

[10-2126](#)

MOTION TO ADJOURN. **Moved by Griess to adjourn at 6:34 PM. Motion Carried 6-1. Absent: Coleman.**